



# Greater Valley Glen Council ("GVGC")



13654 Victory Blvd., #136, Valley Glen, CA 91401

[www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org)

## \* SPECIAL VIRTUAL BOARD MEETING

**January 4, 2021 - Call to Order at 7:15 p.m. \***

### **VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION**

In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Greater Valley Glen Council meeting will be conducted entirely telephonically. Every person wishing to attend and/or comment at this meeting must **dial (669) 900-6833** and **enter 891 0503 2935** and **then press #** to join the meeting. You may join the meeting as early as 6:45 p.m. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting, 7:00 p.m.

#### Officers

<b>Anthony Bethel</b>	President
<b>Cosmo Moore</b>	Vice President
<b>Andrea Schmitt</b>	Treasurer
<b>Joanne D'Antonio</b>	Secretary

#### Board Members

<b>Leslie Aguirre</b>	At-Large Rep	<b>Artur Manasyan</b>	Youth Rep
<b>Joseph Barmettler</b>	District 4 Rep	<b>Jah Milton</b>	At-Large Rep
<b>Anthony Bethel</b>	District 1 Rep	<b>Cosmo Moore</b>	District 4 Rep
<b>Joanne D'Antonio</b>	At-Large Rep	<b>Sloan Myrick</b>	District 5 Rep
<b>Margie Curtis</b>	At-Large Rep	<b>Kristin Robinson</b>	At-Large Rep
<b>September Forsyth</b>	At-Large Rep	<b>Andrea Schmitt</b>	District 6 Rep
<b>Jonathan George</b>	District 5 Rep	<b>Robin Shafer</b>	At-Large Rep
<b>Walter Hall</b>	At-Large Rep	<b>Alex Silva</b>	District 1 Rep
<b>Heidi Harrison</b>	District 2 Rep	<b>Anthony Sipp</b>	District 6 Rep
<b>Mickey Jannol</b>	At-Large Rep	<b>Krista Sipp</b>	At-Large Rep
<b>Andrea Jones</b>	At-Large Rep	<b>Dan Stueve</b>	At-Large Rep



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## AGENDA

*Items with a heading followed by an asterisk (\*) indicate there are possible motions for all listed Motions that follow. Motions are followed by a second, Public comment, Board comment/discussion, and other actions including a Call for the question, and Roll Call vote.*

**Item 1 Call to Order and Roll Call.**

**Item 2 \* President's Motions & Actions \***

**Motion 1:** \* The GVGC approves an expenditure of up to \$250.00 for doggie waste bag boxes to replace lost or damaged boxes at Valley Glen Community Park, and to have in inventory for possible replacements at both Valley Glen and Laurel Grove Park(s). \*

**Item 3 \* Motion to Adjourn Special Meeting \***

Return to January 4, 2021 Regular Board Meeting

**Next Regular Board Meeting is on February 1, 2021 at 7:00 p.m.**

Please note the following:

1) A copy of this Agenda is posted on the GVGC website and GVGC Facebook page. It is physically posted at Uncle Tony's Pizzeria, Erwin Street Elementary School, Monlux Elementary School, Kittridge Street Elementary School, and the baseball backstop at Valley Glen Community Park.

2) A Quorum of 12 Board members is needed to discuss/consider/vote on Official Actions. Official Actions by a majority of the sum of Aye and No votes cast. Abstentions are not considered.



## Disclosures:

**\*PUBLIC ACCESS OF RECORDS** • In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all the board In advance of a meeting may be viewed at Uncle Tony's Pizzeria, 13007 Victory Blvd Valley Glen, CA 91606, at [www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org) or at a scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Anthony Bethel, Board President, at [abethel@greatervalleyglencouncil.org](mailto:abethel@greatervalleyglencouncil.org) or at (323) 243-8191.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** - The public is requested to dial \*9 to raise their hand. When recognized to speak by the presiding officer, dial \*6 to unmute yourself to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate based on disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551.

**SERVICIOS DE TRADUCCION** - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Alejandro Silva de la Mesa Directiva, al [gvqcalexsilva@gmail.com](mailto:gvqcalexsilva@gmail.com) o por correo electrónico avisar al Concejo Vecinal.

**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics@lacity.org/lobbying](mailto:ethics@lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics@commission@lacity.org](mailto:ethics@commission@lacity.org)

Inquiries may be directed to Anthony Bethel, Board President, at [abethel@greatervalleyglencouncil.org](mailto:abethel@greatervalleyglencouncil.org) or at (323-243-8191).