



- **Committee Chair**-  
Nicholas Lambert  
Nlambert@greatervalleyglencouncil.org

City of Los Angeles  
**GREATER VALLEY GLEN COUNCIL**  
13659 Victory Blvd., #136  
Valley Glen, CA 91401  
[www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org)

- **Committee Members** -  
Kari Roberts  
Stanley Friedman  
Marcus Como  
Eli Friedman

## Public Safety Committee AGENDA

7:00 PM Monday, October 27, 2014

Kittridge Street Elementary School Auditorium, 13619 Kittridge St.

The public is requested to fill out a "**Speaker Card**" (per individual item) to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Presiding officer reserves the right to limit further, depending on number of speakers. No person may assign their speaking time to another person. Period for comment not to exceed 2 minutes.

Agenda is posted for public review at: **Erwin Street School**, 13400 Erwin Street, Valley Glen, CA; and on the web site, [www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org).

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (866) LA-HELPS.

1. **Call to Order and Roll Call**
2. **General Public Comments (see rules above)**
3. **Board Member Comments**
4. **Public Safety Booklet**
  - A. Public Comment
  - B. Committee Member Comment
6. **Neighborhood Watch/CERT/Emergency Prep Program Update**
  - A. Public Comment

B. Committee Member Comment

**7. Drag Racing**

A. Public Comment

B. Committee Member Comment

**8. Littering Pot Smokers**

A. Public Comment

B. Committee member Comment

**9. Adjournment**

*The next meeting will be at 7:30 pm on Monday, NOV 17, 2014*