



- **Committee Chair**-  
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City of Los Angeles  
**GREATER VALLEY GLEN COUNCIL**  
13659 Victory Blvd., #136  
Valley Glen, CA 91401  
[www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org)

- **Committee Members** -  
Mickey Jannol  
Karen Klaparda  
Charles Samson  
Arline Simon

**Parks & Improvements Committee AGENDA**  
**Tuesday, October 28, 2014 - 6:00 PM**  
**Erwin Street Elementary School**  
**13400 Erwin Street**  
**Valley Glen, CA 91401**

The public is requested to fill out a “**Speaker Card**” (per individual item) to address the Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee’s subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. Presiding officer reserves the right to limit further, depending on number of speakers. No person may assign their speaking time to another person. Period for comment not to exceed 2 minutes.

Agenda is posted for public review at: **Erwin Street School**, 13400 Erwin Street, Valley Glen, CA 91401; on the web site [www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org) and via email to those who have signed up for agendas and notices on the website.

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1. **Call to Order and Roll Call**
2. **General Public Comments on non-agenda items** (see rules above)
3. **Committee Member Comments on non-agenda items**
4. **Movie Night Post-mortem:** determine and analyze elements of the event that were successful or unsuccessful. Let’s come up with some best practices to lessen risks for future movie nights.
  - A. Possible Motions
  - B. Public comment
  - C. Committee member comment
5. **Best Landscape Initiative:** Discuss focus, direction, any deviation from previously approved program.
  - A. Possible Motions
  - B. Public comment
6. **Valley Glen Branding:** Cross-walk painting, magnets? Stickers?
  - A. Possible Motions
  - B. Public comment
  - C. Committee member comment
7. **Median Cleanup:** Victory update, Whitsett update
  - A. Possible Motions
  - B. Public comment
  - C. Committee member comment
8. **Parks Status (VG Community Park and Laurel Grove Park)**
  - A. Possible Motions
  - B. Public comment
  - C. Committee member comment
9. **Adjournment**

*The next meeting will be at 6:00 pm. on Tuesday, November 18, 2014*  
**NOTE:** This is a change from the normal Tuesday scheduled meeting