



**- Committee Chair -**

**Karen Klaparda**  
-Chair

**CITY OF LOS ANGELES**  
**Greater VALLEY GLEN COUNCIL**

13659 Victory Blvd., #136  
Valley Glen, California 91401  
[WWW.GVGC.US](http://WWW.GVGC.US)

**- Committee Members -**

**Charles Samson**  
**Sloan Myrick**  
**Shay Brook**  
**Shahnti Brook**

**Parks & Community Improvements**  
**Committee**  
**AGENDA**  
**6:00 PM**

**Tuesday, January 28, 2014**  
**Erwin Street School Auditorium**  
**VALLEY GLEN, CALIFORNIA 91401**

The public is requested to fill out a **“Speaker Card”** (per individual item) to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board’s subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Presiding officer reserves the right to limit further, depending on number of speakers. No person may assign their speaking time to another person. Period for comment not to exceed 2 minutes.

Agenda is posted for public review at: **Erwin Street School**, 13400 Erwin Street, Valley Glen, CA; **Cambridge Farms**, 12431 Burbank, Valley Glen, CA; **Monlux Elementary School**, 6051 Bellaire, Valley Glen, CA; **Kittridge Street Elementary School**, 13619 Kittridge Street, Valley Glen, CA.; **Karabagh Market**, 13747 Victory Blvd., Valley Glen, CA 91401 and on the web site [www.gvgc.us](http://www.gvgc.us).

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1. **CALL TO ORDER, PLEDGE OF ALLEGIANCE AND ROLL CALL:**
2. **General Public Comment** (see rules above):
3. **Board Member comments:**
4. **Continued discussion of “No Cleats” solutions for VGC Park**
5. **Town-Hall Meeting Regarding removal of existing baseball backstop and new “foot-print” of the park**
6. **Waste Stations – Update on fasteners & signage**
7. **UPDATE: announcement of Artist Search for the Valley of the Horses.**
8. **Reveal Sign designs to acknowledge Great Curb Appeal in Greater Valley Glen.**
  
- A. **Possible motions –**
- B. **Public comment**
- C. **Committee member comment**
  
9. **NEXT MEETING FEBRUARY 25, 2013**
10. **ADJOURNMENT.**

