

- Committee Chair-Michael Brassem gvgcbrassem@gmail.com City of Los Angeles **GREATER VALLEY GLEN COUNCIL** 13654 Victory Blvd., #136 Valley Glen, CA 91401 www.greatervalleyglencouncil.org

## - Committee Members -

Malky Keris Lisa Samson Kathleen Schwartz

## Outreach Committee AGENDA

## 6:00 PM

## Monday, July 27, 2015 Ulysses S. Grant High School, Career Office 13000 Oxnard Street, Valley Glen, CA 91401 (Parking on Lancer Lane off Oxnard, just west of Coldwater Cyn)

The public is requested to fill out a "**Speaker Card**" (per individual item) to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Presiding officer reserves the right to limit further, depending on number of speakers. No person may assign their speaking time to another person. Period for comment not to exceed 2 minutes.

Agenda is posted for public review at: Erwin Street School, 13400 Erwin Street, Valley Glen, CA; on the GVGC web site at www.greatervalleyglencouncil.org

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (866) LA-HELPS.

- 1. Call to Order and Roll Call
- 2. General Public Comments (see rules above)
- 4. Board Member Comments
- 5. Sponsorship of Teen Summit at Valley College.
  - A. Possible motions
  - B. Public comment
  - C. Committee member comment
- 6. Movies in the Park Outreach:
  - Schools
  - Newsletters
  - Digital Media
  - A. Possible motions
  - B. Public comment
  - C. Committee member comment
  - Street Banner resubmittal
    - A. Possible motions
    - B. Public comment
    - C. Committee member comment
- 8. Outreach discussion;
  - New Board member recruitment
  - MTA Benches
  - Newsletters
  - Outreach to Community Groups/Schools
- 9. Adjourment

7.

The next meeting will be at 6:00 pm. on Tuesday, August 25, 2015 (Location TBD)