



Committee Chair
Mike Stathopoulos

City of Los Angeles
Greater Valley Glen Council
13659 Victory Blvd., #136
Valley Glen, CA 91401
www.greatervalleyglencouncil.org

Committee Members
Bill Fishman
Kari Roberts
Jessica Russell
Kathleen Schwartz

COMMUNITY OUTREACH COMMITTEE AGENDA

6:30 PM

Tuesday, March 25, 2014

**Erwin Elementary School, Auditorium
13400 Erwin St, Valley Glen, CA 91401**

The public is requested to fill out a **"Speaker Card"** (per individual item) to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Presiding officer reserves the right to limit further, depending on number of speakers. No person may assign their speaking time to another person. Period for comment not to exceed 2 minutes.

Agenda is posted for public review at: **Erwin Street School**, 13400 Erwin Street, Valley Glen, CA; **Cambridge Farms**, 12431 Burbank, Valley Glen, CA; **Monlux Elementary School**, 6051 Bellaire, Valley Glen, CA; **Kittridge Street Elementary School**, 13619 Kittridge Street, Valley Glen, CA.; and on the web site www.greatervalleyglencouncil.org

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (866) LA-HELPS..

1. **Call to Order and Roll Call**
2. **General Public Comment (see rules above):**
3. **Board Member comments not related to items on agenda**
4. **GVG Master Plan - Charles Sampson**
5. **Marketing/Branding**
REDESIGN OLD BROCHURES AND CREATE BANNER/BUS BENCH - Possible Motion
6. **ADJOURNMENT**

The next meeting will be Tuesday, April 29, 2014