



- **Committee Chair**-  
Charles A. Samson  
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City of Los Angeles  
**GREATER VALLEY GLEN COUNCIL**  
13654 Victory Blvd., #136  
Valley Glen, CA 91401  
[www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org)

- **Committee Members** -  
Doug Briedenbach  
Rich Pisani  
Lisa Samson

**Planning & Land Use Committee AGENDA**  
**7:00 PM**  
**Tuesday, January 26, 2016**  
**Erwin Elementary School Auditorium**  
**13400 Erwin Street, Valley Glen, CA 91401**

The public is requested to fill out a "**Speaker Card**" (per individual item) to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Presiding officer reserves the right to limit further, depending on number of speakers. No person may assign their speaking time to another person. Period for comment not to exceed 2 minutes.

Agenda is posted for public review at: **Erwin Street School**, 13400 Erwin Street, Valley Glen, CA; on the GVGC web site at [www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org)

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (866) LA-HELPS.

1. Call to Order and Roll Call
2. Approval of October 27, 2015 Minutes
3. General Public Comments (see rules above)
4. Board Member Comments

5. **Review of Expanded Use of Shared Vehicles Ordinance**

Motion requesting the City Attorney, in conjunction with the Department of City Planning, to prepare an ordinance to permit the substitution of one shared vehicle for every four required parking spaces for residential or mixed-use buildings located on or within one quarter mile of a transit corridor; and, instructing the Department of City Planning to report relative to reducing and/or eliminating parking requirements based on certain criteria.

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=15-1002>

- A. Possible motions
- B. Public comment
- C. Committee member comment

6. **Review of Site Plan Review Modifications**

Motion instructing the Dept of City Planning to report relative to amending the Site Plan Review Ordinance to increase the threshold from 50 residential units, and to establish an admin zoning clearance process for projects below this threshold as a strategy to increase the City's affordable housing.

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=15-1003>

- A. Possible motions
- B. Public comment
- C. Committee member comment

7. Adjournment

*The next meeting will be at 7:00 pm. on Tuesday, February 23, 2016*