



- *Committee Chair* -

**Charles A. Samson**  
Chair  
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**CITY OF LOS ANGELES**  
**Greater VALLEY GLEN COUNCIL**  
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Valley Glen, California 91401  
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- *Committee Members* -

Doug Briedenbach  
Ted Gelberg  
Rich Pisani  
Lisa Samson

## **Planning & Land Use Committee**

### **AGENDA**

**7:00 PM**

**Tuesday, February 25, 2014**

**Erwin Street School Auditorium, 13400 Erwin St.,  
VALLEY GLEN, CALIFORNIA 91401**

The public is requested to fill out a "Speaker Card" (per individual item) to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Presiding officer reserves the right to limit further, depending on number of speakers. No person may assign their speaking time to another person. Period for comment not to exceed 2 minutes.

Agenda is posted for public review at: **Erwin Street School**, 13400 Erwin Street, Valley Glen, CA; **Cambridge Farms**, 12431 Burbank, Valley Glen, CA; **Monlux Elementary School**, 6051 Bellaire, Valley Glen, CA; **Kittridge Street Elementary School**, 13619 Kittridge Street, Valley Glen, CA.; **Karabagh Market**, 13747 Victory Blvd., Valley Glen, CA 91401 and on the web site [www.gvgc.us](http://www.gvgc.us).

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- 1. CALL TO ORDER AND ROLL CALL:**
- 2. General Public Comment** (see rules above):
- 3. Board Member comments:**
- 4. Presentation by the USC Master of Planning students and Professor Liz Falletta of a draft of the Greater Valley Glen Community Plan.**
  - A. Possible motions
  - B. Public comment
  - C. Committee member comment
- 5. ADJOURNMENT.**

***The next meeting will be*** 7:00pm March 25, 2014