



Greater Valley Glen Council Homelessness Committee



13654 Victory Blvd., #136, Valley Glen, CA 91401

Homelessness Committee

Regular Board Meeting

July 6, 2022- Call to Order at 7:00 p.m.

VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION In conformity with the September 16, 2021 enactment of California assembly bill 361 (Rivas) and due to concerns over covid-19 the Greater Valley Glen neighborhood council meeting will be conducted entirely with a call-in option or internet-based service option.

Every person wishing to attend and/or comment at this meeting can **dial 1 (669) 900-9128** and **enter 819 4332 0671** and **then press #** to join or use the link <https://us02web.zoom.us/j/81943320671>

When prompted by the Chair or designee to provide public input at the meeting, the public will be requested to dial *9 or use the Raise Hand option, to address the Committee.

AB 361 UPDATES

Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Officers			
Chair	Sam May		
<u>Board Members</u>			
District 2	Michael Hjelmstad		
At-Large	Rishab Nathan		
At-Large	Andrea Schmitt		
At-Large	Andrea Jones		
District 3	Drew Vandiver		



Greater Valley Glen Council Homelessness Committee



July 6, 2022 AGENDA

Phone

US: +16699009128,,84564603421# or +13462487799,,84564603421#

Generic Public Zoom link : <https://us02web.zoom.us/j/84564603421>

Items with a heading followed by an asterisk () indicate there are possible motions for all listed Motions that follow. Motions are followed by a second, Public comment, Board comment/discussion, and other actions including a Call for the question, and Roll Call vote.*

Item 1 - Pledge of Allegiance: “I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.”

Item 2 - Call to Order and Roll Call

Item 3 - *Approval of April 6, 2022, May 4, 2022 minutes and June 1, 2022 Available to view here <https://www.greatervalleyglencouncil.org/agendas-and-minutes/>

Item 4 - LAHSA Food Dumping*

<https://www.lamag.com/article/why-is-los-angeles-tossing-food-for-its-homeless-population-in-dumpsters/>

Motion: (O’Farrell/Martinez) - [LA City Council File 22-0628](#)

Proposed Motion: Community Impact Statement in Support of Council File 22-0628

The Greater Valley Glen Council is dismayed to learn of reports that some Los Angeles County Homeless Services Authority Staff were seen discarding sealed meals at the end of their shift, as well as spending significant amounts of their workday at restaurants, coffee shops and retail stores versus conducting outreach. Los Angeles stakeholders approved several tax and bond measures, including Proposition HHH in 2016 and Measure H in 2017, to increase local support of Homeless Services. It is imperative that all who serve the unhoused endeavor to reflect the will of the voters, which is to expediently address the myriad of issues facing the unhoused population with care and compassion, and to steward the public’s resources to the best of their ability. Such reports weaken the public’s trust and jeopardize future support if not properly addressed. We support Councilmember Mitch O’Farrell’s motion, dated May 27, 2022, that the Los Angeles Homeless Services Authority report on their food distribution programs to the City Council.



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Item 5: - Discussion: Community Flyer(s)

Review of three potential community flyers regarding Homeless and Community resources with public input and feedback.

Item 6 - Public Comment on non-agenda items: Public comment is limited to 2 minutes per speaker, unless adjusted by the Chair including but not limited to cases where there are multiple speakers on a similar non-agendized item.

Item 7 - Board Comment on non-agenda items: including but not limited to brief announcements by Standing Committee Chairs (designees) wherein the Committee has no motions but wishes to update Board and Public on significant matters.

Item 8 - *Motion to Adjourn*

Please note the following:

- 1) A copy of this Agenda is posted on the GVGC website and GVGC Facebook page. It is physically posted at Uncle Tony's Pizzeria, Erwin Street Elementary School, Monlux Elementary School, Kittridge Street Elementary School, and the baseball backstop at Valley Glen Community Park.
- 2) A Quorum of 3 Board members is needed to vote on Official Actions. Official Actions by a majority of the sum of Aye and No votes cast. Abstentions are not considered.
- 3) The public is Invited to this meeting by accessing the Zoom information above. Pursuant to the Agenda, the Public is invited to comment on items as called for in the Agenda.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate based on disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCSupport@lacity.org or phone: (213) 978-1551. **PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** - The public is requested to dial *9 to raise their hand. When recognized to speak by the presiding officer, dial *6 to unmute yourself to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

SERVICIOS DE TRADUCCION - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Anthony Bethel de la Mesa Directiva, al abethel@greatervalleyglencouncil.org o por correo electrónico avisar al Concejo Vecinal.

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics@lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics@commission@lacity.org.

RECONSIDERATION AND GRIEVANCE PROCESS - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.greatervalleyglencouncil.org



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Disclosures

***PUBLIC ACCESS OF RECORDS •** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all the board In advance of a meeting may be viewed at Uncle Tony's Pizzeria, 13007 Victory Blvd Valley Glen, CA 91606, at www.greatervalleyglencouncil.org or at a scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Anthony Bethel, Board President, at abethel@greatervalleyglencouncil.org or at (323) 243-8191.