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# Greater Valley Glen Council



13654 Victory Blvd., #136, Valley Glen, CA 91401

[www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org)

## Homelessness Committee

### Regular Board Meeting

April 6th, 2022- Call to Order at 7:00 p.m.

#### VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION

In conformity with the September 16, 2021 enactment of California assembly bill 361 (Rivas) and due to concerns over covid-19 the Greater Valley Glen neighborhood council meeting will be conducted entirely with a call-in option or internet-based service option.

Every person wishing to attend and/or comment at this meeting can **dial (669) 900-9128** and **enter 841 5291 6472** and **then press #** to join or use the link

<https://us02web.zoom.us/j/84152916472> . You may join the meeting as early as 6:45 p.m.

Instructions on how to sign up for public comment will be given to listeners at the start of the meeting, 7:00 p.m.

#### AB 361 UPDATES

Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

<b>Officers</b>			
Chair	Sam May		
<b><u>Board Members</u></b>			
District 2	Michael Hjelmstad		
At-Large	Rishab Nathan		
At-Large	Andrea Schmitt		
At-Large	Andrea Jones		



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District 3	Drew Vandiver		
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## AGENDA

*Items with a heading followed by an asterisk (\*) indicate there are possible motions for all listed Motions that follow. Motions are followed by a second, Public comment, Board comment/discussion, and other actions including a Call for the question, and Roll Call vote.*

**Item 1 - Pledge of Allegiance:** “I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.”

**Item 2 - Call to Order and Roll Call**

**Item 3 - \*Approval of minutes\*** - Minutes are available to view here <https://www.greatervalleyglencouncil.org/agendas-and-minutes/>

**Item 4 - Update from SLO**

- Homelessness addiction is probably one of the main causes that leads to crime. How can this committee help out or can we even tackle that? - Allocate some money from tiny homes to help with this, lahsa. Car to drive around and help with addiction
- Discussion on partnering with LAPD for volunteer patrol -john antanoleuy
- Update on Homeless squatters and crime among the Homeless individuals -tiny homes parking lot is an issue
- - press on cal trans to pull their weight.
- Why arent we funding cal trans to help?
- follow up with mayors office for patrol county of mental health

**Item 5 - update with LA Metro and CIS filing**

**Item 6 - \*Discussion on Homeless Housing/placement\*** Specifically to mention the “Tiny

Trailer” idea of acquiring a lot for trailer placement of homeless individuals who reside in cars or trailers.

- look for 24 hour lot and find what this site can't be
- laura rafbone
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**Item 7 - \*Discussion on Community Safety and Security Concerns\*** Continuing talks about how this board can help relieve some of the burden from the LAPD and how to best keep the community safe from those who are a danger to themselves and the GVG Community.



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- Put out flier for people to receive help, and outreach

**Item 8 - Public Comment on non-agenda items:** Public comment is limited to 2 minutes per speaker, unless adjusted by the Chair including but not limited to cases where there are multiple speakers on a similar non-agendized item.

**Item 9 - Board Comment on non-agenda items:** including but not limited to brief announcements by Standing Committee Chairs (designees) wherein the Committee has no motions but wishes to update Board and Public on significant matters.

- draft potential CIS statement for the development for the april meeting

**Item 10 - \*Motion to Adjourn\***

Please note the following:

- 1) A copy of this Agenda is posted on the GVGC website and GVGC Facebook page. It is physically posted at Uncle Tony's Pizzeria, Erwin Street Elementary School, Monlux Elementary School, Kittridge Street Elementary School, and the baseball backstop at Valley Glen Community Park.
- 2) A Quorum of 3 Board members is needed to vote on Official Actions. Official Actions by a majority of the sum of Aye and No votes cast. Abstentions are not considered.
- 3) The public is Invited to this meeting by accessing the Zoom information above. Pursuant to the Agenda, the Public is invited to comment on items as called for in the Agenda.

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate based on disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551. **PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** - The public is requested to dial \*9 to raise their hand. When recognized to speak by the presiding officer, dial \*6 to unmute yourself to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**SERVICIOS DE TRADUCCION** - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Anthony Bethel de la Mesa Directiva, al [abethel@greatervalleyglencouncil.org](mailto:abethel@greatervalleyglencouncil.org) o por correo electrónico avisar al Concejo Vecinal.

**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics@lacity.org/lobbying](mailto:ethics@lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics@commission@lacity.org](mailto:ethics@commission@lacity.org).

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org)



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## Disclosures

**\*PUBLIC ACCESS OF RECORDS •** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all the board In advance of a meeting may be viewed at Uncle Tony's Pizzeria, 13007 Victory Blvd Valley Glen, CA 91606, at [www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org) or at a scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Anthony Bethel, Board President, at [abethel@greatervalleyglencouncil.org](mailto:abethel@greatervalleyglencouncil.org) or at (323) 243-8191.