

## **Greater Valley Glen Council**



13654 Victory Blvd., #136, Valley Glen, CA 91401

www.greatervalleyglencouncil.org

# Homelessness Committee Regular Board Meeting

November 3, 2021 - Call to Order at 7:00 p.m.

#### VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION

In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Greater Valley Glen Council meeting will be conducted entirely telephonically. Every person wishing to attend and/or comment at this meeting can **dial (669) 900-9128** and **enter** 890 5519 4523 and **then press** # to join or use the link <a href="https://us02web.zoom.us/j/89055194523">https://us02web.zoom.us/j/89055194523</a>. You may join the meeting as early as 6:45 p.m. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting, 7:00 p.m.

#### **Officers**

Chair Samuel May

#### **Board Members**

District 2 Resident Michael Hjelmstad

At-Large Rishab Nathan At-Large Andrea Schmitt



# **Greater Valley Glen Council**



#### **AGENDA**

Items with a heading followed by an asterisk (\*) indicate there are possible motions for all listed Motions that follow. Motions are followed by a second, Public comment, Board comment/discussion, and other actions including a Call for the question, and Roll Call vote.

- **Item 1 Pledge of Allegiance:** "I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all."
- Item 2 Call to Order and Roll Call
- Item 3 \*Approval of minutes\* (there are no minutes to approve at this time)
- Item 4 Update on tiny homes visit
- Item 5 Suggestions for Panelists, Government or otherwise
- Item 6 \*Discussion on Homeless Housing/placement\*
- Item 7 \*Discussion on Community Safety and Security\*
- **Item 8 Public Comment on non-agenda items:** Public comment is limited to 2 minutes per speaker, unless adjusted by the Chair including but not limited to cases where there are multiple speakers on a similar non-agendized item.
- **Item 9 Board Comment on non-agenda items:** including but not limited to brief announcements by Standing Committee Chairs (designees) wherein the Committee has no motions but wishes to update Board and Public on significant matters.
- Item 10 \*Motion to Adjourn\*



### **Greater Valley Glen Council**



Please note the following:

- 1) A copy of this Agenda is posted on the GVGC website and GVGC Facebook page. It is physically posted at Uncle Tony's Pizzeria
- 2) A Quorum of 3 Board members is needed to vote on Official Actions. Official Actions by a majority of the sum of Aye and No votes cast. Abstentions are not considered.
- 3) The public is Invited to this meeting by accessing the Zoom information above. Pursuant to the Agenda, the Public is invited to comment on items as called for in the Agenda.

#### **Disclosures:**

\*PUBLIC ACCESS OF RECORDS • In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all the board In advance of a meeting may be viewed at Uncle Tony's Pizzeria, 13007 Victory Blvd Valley Glen, CA 91606, at www.greatervalleyglencouncil.org or at a scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Anthony Bethel, Board President, at abethel@greatervalleyglencouncil.org or at (323) 243-8191.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS - The public is requested to dial \*9 to raise their hand. When recognized to speak by the presiding officer, dial \*6 to unmute yourself to address the Board on any agenda Item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate based on disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request To ensure availability of services, please make your request at least 3 business days {72 hours} prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCSupport@lacity.grg or phone: (213) 978-1551.

**SERVICIOS DE TRADUCCION** - Si requiere servicios de traducci6n, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Anthony Bethel de la Mesa Directiva, al **abethel@greatervalleyglencouncil.org** o par correo electrônico avisar al Concejo Vecinal.

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at <a href="mailto:ethics@lacity.org/iobbying">ethics@lacity.org/iobbying</a>. For assistance, please contact the Ethics Commission at {213} 978-1960 or <a href="mailto:ethics@commission@lacity.org">ethics@commission@lacity.org</a>

3