



**- Committee Chair-**

Scott Kriloff

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City of Los Angeles  
**GREATER VALLEY GLEN COUNCIL**  
13654 Victory Blvd., #136  
Valley Glen, CA 91401  
[www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org)

**Committee Members**

Nadia Marina Thomas  
Rishab Nathan  
Mickey Jannol  
Michael Hjelmsstad

**Government Relations Committee  
VIRTUAL COMMITTEE  
SPECIAL MEETING AGENDA  
7:00 – 8:30 PM  
Thursday, May 26, 2022**

**VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION**

In conformity with the September 16, 2021 enactment of California Assembly Bill 361 (Rivas) and due to concerns over covid-19, the GVGC Committee meeting will be conducted entirely with a call-in option or internet-based service option. Every person wishing to attend and/or comment at this meeting can dial **(669) 900-9128** and **enter 848 1199 7902** and **then press #** to join or use the link <https://us02web.zoom.us/j/84811997902>. You may join the meeting as early as 6:50 p.m. Instructions on how to present public comment will be given to listeners at the start of the meeting, 7:00 p.m. The public is invited to this meeting by accessing the Zoom information above. Pursuant to the Agenda, the Public is invited to comment on items as called for in the Agenda.

**AB 361 UPDATES**

Public comment cannot be required to be submitted in advance of the meeting; only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Where Los Angeles City Council Files (CF) are referenced, their status and history can be found at the LACityClerk Connect website: <https://cityclerk.lacity.org/lacityclerkconnect/>

Where California State Legislation is referenced (SB or AB), their status and history can be found at: <https://leginfo.legislature.ca.gov/faces/billSearchClient.xhtml>

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1. Call to Order and Roll Call
2. General Public Comments (See rules above.)
3. Sustainability and LADWP/NC reports as available.

4. Committee member comments on matters not on the agenda.

5. Proposed discussion items and possible motions to consider:

A. SB 1404 (bill recently returned to committee) concerning native oak woodlands. This bill is sponsored by Senator Stern who is running for County Supervisor in our council area. The link to the bill is here:

[https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill\\_id=202120220SB1404](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202120220SB1404)

B. District NoHo project. Project web page: <https://nohosnextact.com/>.

EIR draft review: <https://ceqanet.opr.ca.gov/2020060573/6> (State Review period ended May 23)

Additional related links: <https://knock-la.com/district-noho-development-segregated-affordable-housing/>, <https://www.nohohome.org/districtnoho>, <https://www.nohohome.org/>

C. Update on proposed North Hollywood to Pasadena bus route. Local articles:

<https://www.masstransitmag.com/bus/infrastructure/press-release/21160091/los-angeles-county-metropolitan-transportation-authority-metro-la-metro-releases-draft-eir-begins-public-comment-period-for-north-hollywood-to-pasadena-brt-corridor-project>,

<https://www.pasadenanow.com/main/metro-board-could-certify-eir-for-north-hollywood-to-pasadena-bus-route-this-month>

D. CF 15-0499-S2 [15-0499-S2 \(CFMS\)](#) (passed the City Council PLUM Committee on May 10 but not considered as yet by the full City Council). Concerning property trees earlier and construction approval processes. Related city document - tree canopies:

[https://clkrep.lacity.org/onlinedocs/2015/15-0499-s2\\_mot\\_04-08-22.pdf](https://clkrep.lacity.org/onlinedocs/2015/15-0499-s2_mot_04-08-22.pdf) Two amendments also passed not yet listed on the Council File, one to report back in 30 days, and one to consider street lighting and sidewalk lifting issues in the report.

E. CF 21-0658 [21-0658 \(CFMS\)](#) Motion considering a Report Back from the Planning Department that would expedite projects with 100% affordable housing to be approved in a maximum of 15 days.

Link to Report: [https://clkrep.lacity.org/onlinedocs/2021/21-0658\\_rpt\\_dcp\\_04-27-2022.pdf](https://clkrep.lacity.org/onlinedocs/2021/21-0658_rpt_dcp_04-27-2022.pdf)

F. CF 22-0392 [22-0392 \(CFMS\)](#)

Motion regarding MOA (for the years of 2022 through 2042), regarding Metro installation of digital electronic signs in as yet undetermined sites throughout the City, and providing 50 percent of net revenue to the City:

[https://clkrep.lacity.org/onlinedocs/2022/22-0392\\_mot\\_4-05-22.pdf](https://clkrep.lacity.org/onlinedocs/2022/22-0392_mot_4-05-22.pdf)

G. SB 930 - Housing Accountability Act (Wiener)

[https://leginfo.legislature.ca.gov/faces/billTextClient.xhtml?bill\\_id=202120220SB930](https://leginfo.legislature.ca.gov/faces/billTextClient.xhtml?bill_id=202120220SB930)

Authorizes primacy of Regional Housing Needs Assessment (RHNA) data to determine whether a City may oppose a proposed project or not.

H. SB 1457

California Family Home Construction and Homeownership Bond Act of 2022 (Hertzberg)

[https://leginfo.legislature.ca.gov/faces/billTextClient.xhtml?bill\\_id=202120220SB1457](https://leginfo.legislature.ca.gov/faces/billTextClient.xhtml?bill_id=202120220SB1457)

Urgency statute (upon approval) to authorize the issuance of bonds in the amount of \$25,000,000,000 as construction and home ownership bonds.

6. Possible discussion and possible motions on non-agenda items

7. Adjournment

*Next virtual meeting,  
Details to be announced*

**\*PUBLIC ACCESS OF RECORDS** • In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all the board in advance of a meeting may be viewed at Uncle Tony's Pizzeria, 13007 Victory Blvd Valley Glen, CA 91606, at [www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org) or at a scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Anthony Bethel, Board President, at [abethel@greatervalleyglencouncil.org](mailto:abethel@greatervalleyglencouncil.org) or at (323) 243-8191.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** - The public is requested to dial \*9 to raise their hand. When recognized to speak by the presiding officer, dial \*6 to unmute yourself to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate based on disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCSupport@lacity.grg](mailto:NCSupport@lacity.grg) or phone: (213) 978-1551.

**SERVICIOS DE TRADUCCION** - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Anthony Bethel de la Mesa Directiva, al [abethel@greatervalleyglencouncil.org](mailto:abethel@greatervalleyglencouncil.org) o por correo electrónico avisar al Concejo Vecinal.

**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics@lacity.org/lobbying](mailto:ethics@lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics@commission@lacity.org](mailto:ethics@commission@lacity.org)

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org)

**PUBLIC POSTING OF AGENDAS** – GVGC agendas are posted for public review as follows:

- Uncle Tony's Pizzeria, Erwin Street Elementary School, Monlux Elementary School, Kittridge Street Elementary School, and the baseball backstop at Valley Glen Community Park.
- <http://www.greatervalleyglencouncil.org>
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS) at [www.lacity.org/government/subscribe-agendasnotifications/neighborhood-councils](http://www.lacity.org/government/subscribe-agendasnotifications/neighborhood-councils)

**Inquiries may be directed to Anthony Bethel, Board President, at [abethel@greatervalleyglencouncil.org](mailto:abethel@greatervalleyglencouncil.org) or at (323-243-8191).**