



- Committee Chair -
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City of Los Angeles
GREATER VALLEY GLEN COUNCIL
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Committee Members -
Cindy K. Braun
Rishab Nathan
Cindy Ortiz
Nadia Marina Thomas
Micky Jannol

**Government Relations Committee
VIRTUAL COMMITTEE MEETING
AGENDA**

7:00 – 8:30 PM

Wednesday, October 20, 2021

TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION

In conformity with the Governor’s Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, this GVGC Committee meeting will be conducted telephonically. Every person wishing to address the Neighborhood Council must dial **(669) 900-9128**, then wait for the prompt to enter the meeting ID **840 0693 4816** and press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting. **Generic Public Zoom link is: <https://us02web.zoom.us/j/84006934816>**

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to dial *9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board. **THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCsupport@lacity.org or phone: (213) 978-1551. **SERVICIOS DE TRADUCCIÓN** - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Alejandro Silva de la Mesa Directiva, al gvcalexsilva@gmail.com o por correo electrónico avisar al Concejo Vecinal. Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Where Los Angeles City Council Files (CF) are referenced, their status and history can be found at the LACityClerk Connect website: <https://cityclerk.lacity.org/lacityclerkconnect/>

Where California State Legislation is referenced (SB or AB), their status and history can be found at: <https://leginfo.ca.gov/faces/billSearchClient.xhtml>

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1. Call to Order and Roll Call
2. General Public Comments (See rules above.)

3. Sustainability and LADWP/NC reports as available.
4. Discussion and possible motion re [Council File: 21-1041](#). Motion to move that the City Council APPROVE \$3,861,565 from the Additional Homeless Services General City Purposes Fund No. 100/56, Account No. 000931 for a Council District 4 Encampment to Home Program; I FURTHER MOVE that the City Council INSTRUCT the Controller to establish a new account in Los Angeles Housing Department Fund No. 10A/43,43VXXX, titled “CD 4 Encampment to Home” and to transfer \$3,861,565 from the Additional Homeless Services General City Purposes Fund No. 100/56, Account No. 000931 to the new account established in 10A/43 for this purpose; I FURTHER MOVE that the City Council INSTRUCT the General Manager of the Los Angeles Housing Department, or designee, to amend the City’s 2021-22 General Fund contract with the Los Angeles Homeless Services Authority, C-138630, to increase funding by \$3,861,565 for a “Council District 4 Encampment to Home Program”; and I FURTHER MOVE that the City Council REQUEST that the Los Angeles Homeless Services Authority execute a new or amend an existing sole source subcontract with The People Concern for an amount of \$3,861,565 for the term of October 1, 2021 - June 30, 2022 to implement the Council District 4 Encampment to Home Program.
5. Discussion and possible motion re: Council File: [15-0129-S1](#). Motion to move that the Council direct the Planning Department and Housing and Community investment Department, in consultation with the City Attorney, to prepare and present a permanent ordinance to implement the [Mello Act](#), including a requirement for all new housing developments that are subject to the Mello Act to provide affordable housing.

Discussion and possible motion re: [AB1164](#): An act to add Section 53087.7 to the Government Code, relating to water conservation, and declaring the urgency thereof, to take effect immediately. This bill would prohibit a city, including a charter city, county, and city and county, from enacting or enforcing any ordinance or regulation that prohibits the installation of drought tolerant landscaping, synthetic grass, or artificial turf on residential property, as specified. The bill would additionally state that this is an issue of statewide concern. This bill would declare that it is to take effect immediately as an urgency statute.

6. Committee member comments on matters not on the agenda.
7. Adjournment

*Next virtual meeting,
Details to be announced*