



- Committee Chair -  
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City of Los Angeles  
**GREATER VALLEY GLEN COUNCIL**  
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Committee Members -  
Cindy K. Braun  
Rishab Nathan  
Cindy Ortiz  
Nadia Marina Thomas  
Joanne D'Antonio

## Government Relations Committee VIRTUAL COMMITTEE MEETING

### AGENDA

7:00 – 8:30 PM

Wednesday, September 22, 2021

### TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, this GVGC Committee meeting will be conducted telephonically. Every person wishing to address the Neighborhood Council must dial **(669) 900-9128**, then wait for the prompt to enter the meeting ID **852 0694 4874** and press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting. **Generic Public Zoom link is: <https://us02web.zoom.us/j/85206944874>.**

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board. **THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551. **SERVICIOS DE TRADUCCIÓN** - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Alejandro Silva de la Mesa Directiva, al [gvcalexsilva@gmail.com](mailto:gvcalexsilva@gmail.com) o por correo electrónico avisar al Concejo Vecinal. Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

Where Los Angeles City Council Files (CF) are referenced, their status and history can be found at the LACityClerk Connect website: <https://cityclerk.lacity.org/lacityclerkconnect/>

Where California State Legislation is referenced (SB or AB), their status and history can be found at: <https://leginfo.legislature.ca.gov/faces/billSearchClient.xhtml>

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1. Call to Order and Roll Call
2. General Public Comments (See rules above.)

3. Sustainability and LADWP/NC reports as available.
4. Discussion and possible motion re Council File: [motion 21-0658](#). Motion to move that the City Council instruct the Department of City Planning, with the assistance of the Housing and Community Investment Department and the Department of Building and Safety, to report back within 90 days with a strategic plan to streamline 100% deed-restricted affordable housing projects in the City of Los Angeles.
5. Discussion and possible motion re: Council File: [21-0773](#). Motion to move that the City Council direct the Bureau of Sanitation to report back within 60 days laying out the resources—including, but not limited to, personnel, equipment, and materials—that would be required to wire basket trash receptacles at all homeless encampments in the City of Los Angeles made up of three or more tents and to regularly service those receptacles every three to four days. The report should also include recommendations for the implementation of a homeless encampment trash receptacle program that will accomplish these goals.
6. Discussion and possible motion re: [AB1164](#): An act to add Section 53087.7 to the Government Code, relating to water conservation, and declaring the urgency thereof, to take effect immediately. This bill would prohibit a city, including a charter city, county, and city and county, from enacting or enforcing any ordinance or regulation that prohibits the installation of drought tolerant landscaping, synthetic grass, or artificial turf on residential property, as specified. The bill would additionally state that this is an issue of statewide concern. This bill would declare that it is to take effect immediately as an urgency statute.
7. Discussion and possible motion re: Council File: [14-1635-S10](#). Motion to move that the City Council instruct die Planning Department, working with the Department of Building and Safety, the Information Technology Agency, and any other relevant City departments, to report back within 90 days with a plan for die creation of a centralized, digital database or platform that is updated on a continual basis to better coordinate data tracking of non-compliant properties for monitoring and enforcement purposes. Discussion and possible motion re: Council File: move that the City Council instruct the Planning Department, working with the Department of Building and Safety, the Information Technology Agency, and any other relevant City departments, to ensure, within 90 days, that the public be able to view on an existing or new publicly accessible online database or platform whether any property in the City has a Home-Sharing License, a Home-Sharing License Renewal, or an Extended Home-Sharing License.
8. Discussion and possible motion re: Council File: [14-1635-S11](#). Motion to move that the Department of City Planning, with the assistance of the City Attorney and LAPD, be instructed/requested to report back on the feasibility of amend in LAMC Section 12.22 A 32 to implement a provision that would allow for the immediate suspension of a City of Los Angeles Home-Sharing Registration when criminal activity is found to have taken place at a residence while being used as a short-term rental. Motion to FURTHER MOVE that the Department of City Planning be instructed to report back on any additional resources, funding and/or staffing needs to effectuate the intent of this motion.
9. Committee member comments on matters not on the agenda.
10. Adjournment

*Next virtual meeting,  
Details to be announced*