



- Committee Chair -  
Walter Hall  
whall@greatervalleyglencouncil.org

City of Los Angeles  
**GREATER VALLEY GLEN COUNCIL**  
13654 Victory Blvd., #136  
Valley Glen, CA 91401  
[www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org)

- Committee Members -  
Joanne D'Antonio  
Joseph Barmettler  
Artur Manasyan  
Tony Sipp

**Government Relations Committee  
VIRTUAL COMMITTEE MEETING**

**AGENDA**

**7:00 – 8:30 PM**

**Wednesday, April 21, 2021**

**TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION**

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, this GVGC Committee meeting will be conducted telephonically. Every person wishing to address the Neighborhood Council must dial **(669) 900-9128**, then wait for the prompt to enter the meeting ID **846 7630 2828** and press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board. **THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCSupport@lacity.org](mailto:NCSupport@lacity.org) or phone: (213) 978-1551. **SERVICIOS DE TRADUCCIÓN** - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Alejandro Silva de la Mesa Directiva, al [gvgaalexsilva@gmail.com](mailto:gvgaalexsilva@gmail.com) o por correo electrónico avisar al Concejo Vecinal. Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

Where Los Angeles City Council Files (CF) are referenced, their status and history can be found at the LACityClerk Connect website: <https://cityclerk.lacity.org/lacityclerkconnect/>

Where California State Legislation is referenced (SB or AB), their status and history can be found at: <https://leginfo.legislature.ca.gov/faces/billSearchClient.xhtml>

.....

1. Call to Order and Roll Call
2. Approval of minutes for meeting of March 24, 2021.

3. General Public Comments (See rules above.)
4. Sustainability and LADWP/NC reports as available.
5. Committee member comments on matters not on the agenda.
6. Discussion and possible motion re proposed City support of AB 1401 that would end parking mandates for new construction near public transit.
7. Discussion and possible motion re CF 20-0002-S91 that supports State legislative proposals designed to promote recycling practices.
8. Discussion and possible motion re CF 21-0352 that would instruct the Department of Water and Power to develop a Strategic Long Term Resource Plan to achieve 100% carbon-free energy sources by 2035 and related matters.
9. Discussion and possible motion re CF 21-0002-S77 in support of AB 550 that deals with various matters designed to slow down vehicle speeds on surface streets including allowing cities to opt-in to an Automated Speed Enforcement System.
10. Discussion and possible motion re CF 21-0002-S100 that supports possible Federal legislation (S. 984 (Merkley) and H.R. 2238 (Lowenthal)) that proposes various measures to abate plastic pollution.
11. Future agenda items.
12. Adjournment

*Next virtual meeting, subject to change, May 26, 2021  
Details to be announced*