



- Committee Chair -  
Walter Hall  
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City of Los Angeles  
**GREATER VALLEY GLEN COUNCIL**  
13654 Victory Blvd., #136  
Valley Glen, CA 91401  
[www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org)

- Committee Members -  
Joanne D'Antonio  
Joseph Barmettler  
Artur Manasyan

## Government Relations Committee

### AGENDA

7:00 – 8:30 PM

Wednesday, February 19, 2020

Uncle Tony's Pizzeria

13007 Victory Blvd., North Hollywood 91606

The public is requested to fill out a "Speaker Card" (per individual item) to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Presiding officer reserves the right to limit further, depending on number of speakers. No person may assign his or her speaking time to another person. Period for comment not to exceed 2 minutes.

Agenda is posted for public review at: **Uncle Tony's Pizzeria**, 13007 Victory Blvd., Valley Glen, CA; on the GVGC web site at [www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org)

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (866) LA-HELPS.

**\*PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 13659 Victory Blvd # 136, Valley Glen 91401, at our website: <http://www.greatervalleyglencouncil.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Walter Hall at 818-538-9484.

1. Call to Order and Roll Call
2. Approval of minutes for meeting of January 22, 2020.
3. General Public Comments (See rules above.)
4. Sustainability and LADWP/NC reports as available.
5. Committee member comments on matters not on the agenda.
6. Discussion and possible motion to sponsor up to three attendees at the LA Business Council's Sustainability Summit, March 27 at USC.  
<http://events.constantcontact.com/register/event?llr=owtezvab&oeidk=a07egt3x085492ad3dc>
7. Discussion and possible motion asking for the GVGC to become a co-sponsor of *Earth Day Greater Los Angeles 2020* on 4/19/20.
8. Discussion and possible motion to sponsor this year's ONEgeneration Senior Symposium
9. Continuance of Item 8 on the committee's December 18, 2019 agenda re measures affecting the City's urban forest. (CF 15-0499-S1)
10. Continuance of Item 10 on the committee's December 18, 2019 agenda re the Urban Forestry Division's tree inventory.
11. Discussion and possible motion regarding the proposal to arm Park Rangers. (CF 20-0190)  
[http://clkrep.lacity.org/onlinedocs/2020/20-0190\\_mot\\_02-11-2020.pdf](http://clkrep.lacity.org/onlinedocs/2020/20-0190_mot_02-11-2020.pdf)
12. Discussion and possible motion re proposal regarding bus priority infrastructure and transportation corridors for walking, bicycling and micro-mobility. (CF 20-0187)  
[http://clkrep.lacity.org/onlinedocs/2020/20-0187\\_mot\\_02-11-2020.pdf](http://clkrep.lacity.org/onlinedocs/2020/20-0187_mot_02-11-2020.pdf)
13. Adjournment

*Next meeting, subject to change, March 25, 2020  
Time and Place to be announced.*