



- **Committee Chair**-  
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City of Los Angeles  
**GREATER VALLEY GLEN COUNCIL**  
13654 Victory Blvd., #136  
Valley Glen, CA 91401  
[www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org)

- **Committee Members** -  
Joanne D'Antonio  
Joseph Barmettler  
Artur Manasyan

## **Government Relations Committee**

### **AGENDA**

**7:00 – 8:30 PM**

**Wednesday, January 22, 2020**

**Uncle Tony's Pizzeria**

**13007 Victory Blvd., North Hollywood 91606**

The public is requested to fill out a "**Speaker Card**" (per individual item) to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Presiding officer reserves the right to limit further, depending on number of speakers. No person may assign his or her speaking time to another person. Period for comment not to exceed 2 minutes.

Agenda is posted for public review at: **Uncle Tony's Pizzeria**, 13007 Victory Blvd., Valley Glen, CA; on the GVGC web site at [www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org)

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (866) LA-HELPS.

**\*PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 13659 Victory Blvd # 136, Valley Glen 91401, at our website: <http://www.greatervalleyglencouncil.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Walter Hall at 818-538-9484.

**-If the agenda links below fail to open, copy and paste to your browser.-**

1. Call to Order and Roll Call
2. Discussion and approval of minutes for meeting of December 18, 2019.
3. General Public Comments on issues not on the agenda (See rules above.)
4. Committee member reports, including Sustainability, and LADWP/NC meeting as available.
5. Comments by Committee members on items not on the agenda.
6. Discussion and possible motion regarding participation in and/or sponsorship of the *Earth Day Greater Los Angeles 2020* on April 19, 2020 at Grand Park, LA Civic Center.
7. Discussion and possible motion regarding submittal of comments on the Draft Environmental Impact Report (DEIR) regarding the City's *Safe Sidewalks LA* proposal. DEIR available at <https://sidewalks.lacity.org/environmental-impact-report>
8. Discussion and possible motion regarding the *Streets LA Tree Blitz*. <https://docs.google.com/document/d/186C9iSEpN02WPoL45w3Stnz1WxBVAJp1/edit>
9. Discussion and possible motion regarding the California legislative initiative SB 50 to streamline approval of housing development. [https://leginfo.legislature.ca.gov/faces/billTextClient.xhtml?bill\\_id=201920200SB50](https://leginfo.legislature.ca.gov/faces/billTextClient.xhtml?bill_id=201920200SB50)
10. Discussion and possible motion regarding the City initiative to restrict parked vehicle idling (CF 19-0604). [http://clkrep.lacity.org/onlinedocs/2019/19-0604\\_mot\\_06-05-2019.pdf](http://clkrep.lacity.org/onlinedocs/2019/19-0604_mot_06-05-2019.pdf)
11. Discussion of possible future agenda items.
12. Adjournment

*Next meeting February 19, 2020, Subject to Change*