



- Committee Chair -
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City of Los Angeles
GREATER VALLEY GLEN COUNCIL
13654 Victory Blvd., #136
Valley Glen, CA 91401
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- Committee Members -
Joanne D'Antonio
Joseph Barmettler
Artur Manasyan

Government Relations Committee

AGENDA

7:00 – 8:30 PM

Monday, May 20, 2019

Uncle Tony's Pizzeria
13007 Victory Blvd., North Hollywood 91606

The public is requested to fill out a "Speaker Card" (per individual item) to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Presiding officer reserves the right to limit further, depending on number of speakers. No person may assign his or her speaking time to another person. Period for comment not to exceed 2 minutes.

Agenda is posted for public review at: **Uncle Tony's Pizzeria**, 13007 Victory Blvd., Valley Glen, CA; on the GVGC web site at www.greatervalleyglencouncil.org

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (866) LA-HELPS.

***PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 13659 Victory Blvd # 136, Valley Glen 91401, at our website: <http://www.greatervalleyglencouncil.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Walter Hall at 818-538-9484.

-If the agenda links below fail to open, copy and paste to your browser.-

1. Call to Order and Roll Call
2. Discussion and approval of minutes for meeting of April 24, 2019.
3. Scheduling of future Government Relations Committee meetings.
4. General Public Comments on issues not on the agenda (See rules above.)
5. Committee member reports, including Valley Alliance of Neighborhood Councils (VANC), Sustainability, and LADWP/NC meeting as available.
6. Comments by Committee members on items not on the agenda.
7. Discussion and possible motion regarding GVGC policy for issuing letters from the GVGC to property owners when actions taken by the owners are deemed detrimental to the neighborhood.
8. Discussion and possible motion re the *Grant High School Comprehensive Modernization Project* including its proposed tree removal and replacement plan.
9. Discussion and possible motion re Council Motion for the Department of Building and Safety in consultation with the City Attorney and CAO on penalties imposed for unpermitted remodels; additions; and demolitions of buildings. (CF 17-0226-S1)
http://clkrep.lacity.org/onlinedocs/2017/17-0226-s1_mot_05-07-2019.pdf
10. Discussion and possible motion re the Sherman Oaks Neighborhood Council's passage of a motion approving the Mercy Housing Permanent Supportive Housing facility at 14534 Burbank Blvd. <https://www.shermanoaksncc.org/docs/34483364-6469.pdf>
11. Discussion and possible motion re Council Motion instructing the Bureau of Street Services with the support of the City Attorney to evaluate the effectiveness of existing Code measures pertaining to removal, pruning and others matters affecting City trees and analysis of possible strengthening of enforcement measures. (CF 14-0818-S7)
http://clkrep.lacity.org/onlinedocs/2014/14-0818-S7_mot_03-19-2019.pdf

12. Discussion and possible motion re Council Motion regarding reporting on the efficacy of existing clean-up efforts at homeless encampments. (CF 19-0450) http://clkrep.lacity.org/onlinedocs/2019/19-0450_mot_04-30-2019.pdf
13. Discussion and possible motion re Council Resolution in support of SB 658 (Bradford) for expanding access of the Track and Trace Program's database to local jurisdictions. (CF 19-0002-S52) http://clkrep.lacity.org/onlinedocs/2019/19-0002-s52_reso_03-29-2019.pdf
14. Discussion and possible motion re Council Resolution re the City declaring itself a Blue Community and the phasing out of single-use bottled water sales and use at municipal facilities and events. (CF 19-0480) http://clkrep.lacity.org/onlinedocs/2019/19-0480_mot_05-07-2019.pdf
15. Discussion of possible future agenda items.
16. Adjournment

Next meeting: To be determined