



- Committee Chair -
Walter Hall
whall@greatervalleyglencouncil.org

City of Los Angeles
GREATER VALLEY GLEN COUNCIL
13654 Victory Blvd., #136
Valley Glen, CA 91401
www.greatervalleyglencouncil.org

- Committee Members -
Joanne D'Antonio
Joseph Barmettler

Government Relations Committee

AGENDA

7:00 – 8:30 PM

Wednesday, November 14, 2018

Uncle Tony's Pizzeria
13007 Victory Blvd., North Hollywood 91606

The public is requested to fill out a "Speaker Card" (per individual item) to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Presiding officer reserves the right to limit further, depending on number of speakers. No person may assign his or her speaking time to another person. Period for comment not to exceed 2 minutes.

Agenda is posted for public review at: **Uncle Tony's Pizzeria**, 13007 Victory Blvd., Valley Glen, CA; on the GVGC web site at www.greatervalleyglencouncil.org

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (866) LA-HELPS.

***PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 13659 Victory Blvd # 136, Valley Glen 91401, at our website: <http://www.greatervalleyglencouncil.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Walter Hall at 818-538-9484.

-If the agenda links below fail to open, copy and paste to your browser.-

1. Call to Order and Roll Call
2. Approval of minutes for meeting of October 24, 2018
3. General Public Comments on issues not on the agenda (See rules above.)
4. Committee Member reports, including Valley Alliance of Neighborhood Councils (VANC), Neighborhood Council Sustainability Alliance (NCSA), and LADWP/NC meeting as available.
5. Comments by Committee members on items not on the agenda.
6. Discussion and possible motion re proposed wild bee survey.
https://drive.google.com/file/d/1M_9EY2Bwlc249yMekbm0LeomX14NIDyi/view?usp=sharing
7. Discussion and possible motion re Department of City Planning's proposed amending of the Los Angeles Municipal Code reorganizing the administrative provisions of the Zoning Code:
https://planning.lacity.org/ordinances/docs/Processes_and_Procedures_Ordinance/Staff_Report.pdf pursuant to Council File 12-0460:
<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=12-0460>
8. Discussion and possible motion re the Planning and Land Use Management Committee request to change the proposed Home-Sharing Ordinance:
http://clkrep.lacity.org/onlinedocs/2014/14-1635-S2_misc_11-08-2018.pdf (CFs 14-1635-S2 and 17-0274)
9. Discussion and possible motion re CF 18-0879 for Street Services to report on resources

and staffing to maintain the City's unimproved median islands.

http://clkrep.lacity.org/onlinedocs/2018/18-0879_mot_09-18-2018.pdf

10. Discussion and possible motion re alternative options for coyote management including trap and release: http://clkrep.lacity.org/onlinedocs/2016/16-0585-S2_mot_10-03-2018.pdf (CF 16-0585-S2)
11. Discussion and possible motion on request for report on the feasibility of a vehicle lodging pass program: http://clkrep.lacity.org/onlinedocs/2014/14-1057-s6_mot_10-17-2018.pdf (CF 14-1057-S6)
12. Discussion and possible motion re preparation of a City ordinance granting the City Attorney subpoena power: http://clkrep.lacity.org/onlinedocs/2018/18-1046_mot_11-06-2018.pdf (CF 18-1046)
13. Discussion of possible future agenda items.
14. Adjournment

*Next meeting, December 19, 2018
Uncle Tony's Pizzeria, subject to change*