



- Committee Chair -
Walter Hall
whall@greatervalleyglencouncil.org

City of Los Angeles
GREATER VALLEY GLEN COUNCIL
13654 Victory Blvd., #136
Valley Glen, CA 91401
www.greatervalleyglencouncil.org

- Committee Members -
Joanne D'Antonio
Joseph Barmettler

Government Relations Committee

AGENDA

7:00 – 8:30 PM

Wednesday, February 21, 2018

Uncle Tony's Pizzeria

13007 Victory Blvd., North Hollywood 91606

The public is requested to fill out a "**Speaker Card**" (per individual item) to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Presiding officer reserves the right to limit further, depending on number of speakers. No person may assign his or her speaking time to another person. Period for comment not to exceed 2 minutes.

Agenda is posted for public review at: **Uncle Tony's Pizzeria**, 13007 Victory Blvd., Valley Glen, CA; on the GVGC web site at www.greatervalleyglencouncil.org

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (866) LA-HELPS.

***PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 13659 Victory Blvd # 136, Valley Glen 91401, at our website: <http://www.greatervalleyglencouncil.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Walter Hall at 818-538-9484.

1. Call to Order and Roll Call
2. Approval of minutes for meeting of January 24, 2018
3. General Public Comments (See rules above.)
4. Committee Member reports, including Valley Alliance of Neighborhood Councils (VANC) and Neighborhood Council Sustainability Alliance (NCSA), as available.
5. Discussion and possible revision to motion passed at Government Relations Committee of January 24, 2018, re the proposed "Home Sharing Ordinance" that would govern short-term rentals in the City. (CFs 14-1635-S2, S3)
6. Discussion and possible motion re the Bureau of Sanitation report and recommendations to Council on how the City can address the billing, outreach, and customer service concerns involving the RecycLA Program and on the failure of certain RecycLA service providers to fulfill their obligations under the RecycLA agreements and the necessary steps to terminate individual contracts for such failure. (CFs 17-0878-S1 & S2)
7. Discussion and motion re the request to Council to (1) consider and adopt the proposed tree replacement in-lieu concept and (2) approve the establishment of a tree replacement/planting in-lieu fee for private development and residential projects as an option to satisfy the City's tree replacement policy. (CF 16-0461)
8. Discussion and possible motion sanctioning Joanne D'Antonio, chair of the NCSA Trees Committee, to work with the City Budget Advocates regarding City tree matters.
9. Discussion and possible motion to approve a letter to Kevin James, Bureau of Public Works, that future trim trimming by the Division of Urban Forestry adhere to the guideline of the International Society of Arborists.
10. Discussion of possible future Government Committee agenda items and meeting times and dates.
11. Adjournment

*Next meeting, subject to change, March 21, 2018
Time and Place to be announced.*