



- **Committee Chair**-
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City of Los Angeles
GREATER VALLEY GLEN COUNCIL
13654 Victory Blvd., #136
Valley Glen, CA 91401
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- **Committee Members** -
Joanne D'Antonio
Joseph Barmettler

Government Relations Committee

AGENDA

7:00 – 8:30 PM

Wednesday, January 24, 2018

Uncle Tony's Pizzeria

13007 Victory Blvd., North Hollywood 91606

The public is requested to fill out a "**Speaker Card**" (per individual item) to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Presiding officer reserves the right to limit further, depending on number of speakers. No person may assign his or her speaking time to another person. Period for comment not to exceed 2 minutes.

Agenda is posted for public review at: **Uncle Tony's Pizzeria**, 13007 Victory Blvd., Valley Glen, CA; on the GVGC web site at www.greatervalleyglencouncil.org

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (866) LA-HELPS.

***PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 13659 Victory Blvd # 136, Valley Glen 91401, at our website: <http://www.greatervalleyglencouncil.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Walter Hall at 818-538-9484.

1. Call to Order and Roll Call
2. Approval of minutes for meeting of November 27, 2017, December 20, 2017
3. General Public Comments (See rules above.)
4. Committee Member Comments, including VANC and NCSA reports as available.
5. Committee review of items called out in the VANC report for determination of possible future consideration by the committee:

- CF 17-1311 City Administrative Officer report 0220-05425-0000, dated November 20, 2017, regarding the 2017 FUSE Fellow report on the evaluation of the state of street related infrastructure.

- CF 17-1343 Motion (Koretz - Bonin - Ryu) - Relative to an instruction to the Department of City Planning to report with recommendations regarding the imposition of land use conditions on Conditional Use Beverage Permits specific to the sale and service of alcohol, enforcement of previously-imposed conditions on the sale or service of alcohol.

- CF 15-1022 City Attorney report R16-0009, dated January 8, 2016, relative to the revised draft Ordinance amending a section of the Administrative Code regarding the Board of Neighborhood Commission's authorization to define community interest stakeholders.

- CF 17-0878-S1 Motion (Bonin - O'Farrell - Martinez - Englander) - Relative to the Bureau of Sanitation to report and provide recommendations to Council on how the City can address the billing, outreach, and customer service concerns involving the RecycLA Program.

- Related CF 17-0878-S2 Motion (Koretz - Bonin) - Relative to instructing the Bureau of Sanitation to report to Council on the failure of certain RecycLA service providers to fulfill their obligations under the RecycLA agreements and the necessary steps to terminate individual contracts for such failure.

- CF 17-1422 Los Angeles City Planning Commission report, dated December 19, 2017, relative to a proposed ordinance amending Sections 12.03, 12.04.09, 14.00 and 16.05 of the Los Angeles Municipal Code to establish regulations to facilitate the production of Permanent Supportive

Housing.

- CF 17-1432 Los Angeles City Planning Commission report, dated December 19, 2017, relative to a proposed ordinance amending Sections 12.03, 14.00 and 151.02 of the Los Angeles Municipal Code to establish regulations to facilitate the use of existing hotels and motels for Supportive Housing and/or Transitional Housing.
- CF 17-1225 Motion (Ryu - Englander) - Relative to a report back regarding the procedures and security requirements for public events held in the public right of way and recommendations on how to make the special event permit application process more efficient, transparent, and accountable in the future.
- CF 12-1824-S1 City Attorney report R18-0003, dated January 10, 2018, relative to a revised draft ordinance adding Section 41.58.1 to the Los Angeles Municipal Code to prohibit loud or unruly gatherings at residences in the City.

6. Discussion and possible motion re the proposed "Home Sharing Ordinance" that would govern short-term rentals in the City. (CFs 14-1635-S2, S3)
7. Discussion and possible motion re the Citywide Cat Program/Environmental Impact Report (EIR) (CF 17-0413), continued from Government Relations Committee meeting of December 20.
8. Discussion and possible motion regarding notification requirements prior to tree trimming by the City.
9. Discussion of possible future Government Committee agenda items and meeting times and dates.
10. Adjournment

*Next meeting, subject to change, February 21, 2018
Time and Place to be announced.*