Government Relations Committee

AGENDA

7:00 – 8:30 PM

Wednesday, December 20, 2017

Uncle Tony’s Pizzeria

13007 Victory Blvd., North Hollywood 91606

The public is requested to fill out a “Speaker Card” (per individual item) to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board’s subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Presiding officer reserves the right to limit further, depending on number of speakers. No person may assign his or her speaking time to another person. Period for comment not to exceed 2 minutes.

Agenda is posted for public review at: Uncle Tony’s Pizzeria, 13007 Victory Blvd., Valley Glen, CA; on the GVGC web site at www.greatervalleyglencouncil.org

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (866) LA-HELPs.

*PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 13659 Victory Blvd #136, Valley Glen 91401, at our website: http://www.greatervalleyglencouncil.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Walter Hall at 818-538-9484.

1. Call to Order and Roll Call
2. Approval of minutes for meeting of November 27, 2017
3. General Public Comments (See rules above.)
4. Board Member Comments, including VANC and NCSA reports if available,
5. Discussion and possible motion to approve a communication to appropriate City officials and/or personnel regarding the Council motion of November 22, 2017, to consider recommendations strengthening the Protected Tree Ordinance and specifically to cite the NCSA Trees Committee as a participating stakeholder. (03-1459-S3)
6. Discussion and possible motion approving submittal of comments to the City Planning Commission regarding the proposed Interim Motel Conversion Ordinance and/or the proposed Permanent Supportive Housing Ordinance.
7. Discussion and possible motion re the proposed "Home Sharing Ordinance" that would govern short-term rentals in the City. (CFs 14-1635-S2, S3)
8. Discussion and possible motion re the Citywide Cat Program/Environmental Impact Report (EIR) (CF 17-0413)
9. Discussion of possible future Government Committee agenda items and meeting times and dates.
10. Adjournment

Next meeting, subject to change, January 29, 2018

Time and Place to be determined.