

- Committee Chair-

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City of Los Angeles
GREATER VALLEY GLEN COUNCIL

13654 Victory Blvd., #136 Valley Glen, CA 91401

www.greatervalleyglencouncil.org

 Committee Members -Joanne D'Antonio
 Joseph Barmettler

Government Relations Committee

AGENDA
7:00 – 8:00 PM<sup>1</sup>
Tuesday August 1, 2017
Uncle Tony's Pizzeria
13007 Victory Blvd., North Hollywood 91606

The public is requested to fill out a "**Speaker Card**" (per individual item) to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Presiding officer reserves the right to limit further, depending on number of speakers. No person may assign his or her speaking time to another person. Period for comment not to exceed 2 minutes.

Agenda is posted for public review at: **Erwin Street School**, 13400 Erwin Street, Valley Glen, CA; on the GVGC web site at **www.greatervalleyglencouncil.org** 

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\*PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 13659 Victory Blvd # 136, Valley Glen 91401, at our website: http://www.greatervalleyglencouncil.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Walter Hall at 818-538-9484.

- 1. Call to Order and Roll Call
- 2. General Public Comments (see rules above)
- 3. Board Member Comments
- 4. Discussion and possible motion concerning ongoing reexamination of City land use codes relative to oil and gas development and production and the Neighborhood Council Sustainability Alliance proposed letter on this subject. (CF 17-0447)
- 5. Discussion of other possible future Government Committee agenda items.
- 6. Adjournment

Next meeting August 29, 2017, Time and Place to be determined (Subject to Change)