



- **Committee Chair**-  
Walter Hall  
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City of Los Angeles  
**GREATER VALLEY GLEN COUNCIL**  
13654 Victory Blvd., #136  
Valley Glen, CA 91401  
[www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org)

- **Committee Members** -  
Joanne D'Antonio

**Government Relations Committee**  
**AGENDA**  
**6:00 – 7:00 PM<sup>1</sup>**  
**Tuesday February 28, 2017**  
**Erwin Street Elementary School**  
**13400 Erwin Street, Valley Glen, CA 91401**

The public is requested to fill out a "**Speaker Card**" (per individual item) to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Presiding officer reserves the right to limit further, depending on number of speakers. No person may assign their speaking time to another person. Period for comment not to exceed 2 minutes.

Agenda is posted for public review at: **Erwin Street School**, 13400 Erwin Street, Valley Glen, CA; on the GVGC web site at [www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org)

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (866) LA-HELPS.

**\*PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 13659 Victory Blvd # 136, Valley Glen 91401, at our website: <http://www.greatervalleyglencouncil.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Walter Hall at 818-538-9484.

1. Call to Order and Roll Call
2. Approval of Minutes for November 29, 2016
3. General Public Comments (see rules above)
4. Board Member Comments
5. Discussion and possible motion re City ordinance 12-1681 on Neighborhood Council Subdivision.  
[http://clkrep.lacity.org/online/docs/2012/12-1681\\_ORD\\_184526\\_9-29-16.pdf](http://clkrep.lacity.org/online/docs/2012/12-1681_ORD_184526_9-29-16.pdf)
6. Discussion and possible motion concerning Proposition S (Changes to Laws Governing the General Plan and Development) on the March 7, 2017 Primary Ballot. Five minutes each to pro and con advocates.  
[https://ballotpedia.org/Los\\_Angeles,\\_California,\\_Changes\\_to\\_Laws\\_Governing\\_the\\_General\\_Plan\\_and\\_Development,\\_Measure\\_S\\_\(March\\_2017\)](https://ballotpedia.org/Los_Angeles,_California,_Changes_to_Laws_Governing_the_General_Plan_and_Development,_Measure_S_(March_2017))
7. Discussion and possible motion re protected tree status for Toyon and Mexican Elderberry (CF 13-1339)  
See also [http://clkrep.lacity.org/online/docs/2013/13-1339\\_ca\\_01-27-15.pdf](http://clkrep.lacity.org/online/docs/2013/13-1339_ca_01-27-15.pdf)
8. Discussion and possible motion concerning the proposed Ban on Developer Campaign Contributions / City Elected Officials and Candidates (CF 17-0042)
9. Discussion of other possible future Government Committee agenda items.
10. Adjournment

*Next meeting March 28, 2017, Erwin St. School, 6-7 PM (Subject to Change)*