



- **Committee Chair-**
Judy Price
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City of Los Angeles
GREATER VALLEY GLEN COUNCIL
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- **Committee Members -**
Joanne D'Antonio
Walter Hall
Sloan Myrick
Vic Viereck

Government Relations Committee AGENDA
Monday, December 14, 2015 - 6:30 PM
Kittridge Elementary School,
13619 Kittridge St., Valley Glen, CA 91401

The public is requested to fill out a "**Speaker Card**" (per individual item) to address the Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. Presiding officer reserves the right to limit further, depending on number of speakers. No person may assign their speaking time to another person. Period for comment not to exceed 2 minutes.

Agenda is posted for public review at: **Erwin Street School**, 13400 Erwin Street, Valley Glen, CA 91401; on the web site www.greatervalleyglencouncil.org and via email to those who have signed up for agendas and notices on the website.

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1. Call to Order and Roll Call
2. Approval of Minutes for November 16, 2015
3. General Public Comments on non agenda items (see rules above)
4. Committee Member Comments on non agenda items
5. Discussion regarding City of Los Angeles Speed Hump program (CF 14-0252, 14-0252-S1, 14-0252-S2) (formerly CF 09-2727)
 - A. Possible motions and Possible Community Impact Statement**
 - B. Public comment
 - C. Committee member comment
6. Discussion regarding Citywide Ban on Large Vehicles / Overnight Parking on City Streets (CF 15-1189)
 - A. Possible motions and Possible Community Impact Statement**
 - B. Public comment
 - C. Committee member comment
7. Discussion regarding Department of Transportation report, dated November 30, 2015, relative to report back for the parking permit applications benchmark and status review. (CF 0600-S62)
 - A. Possible motions and Possible Community Impact Statement**
 - B. Public comment
 - C. Committee member comment
8. DWP report - Joanne D'Antonio
9. Sustainability Alliance report - Joanne D'Antonio
10. VANC report - Vic Viereck
11. Discussion regarding potential future agenda items.
12. Adjournment

*The next meeting will be at 6:30 pm. on **Monday, January 25, 2016** -- Kittridge Elementary School*