



- **Committee Chair-**
Judy Price
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City of Los Angeles
GREATER VALLEY GLEN COUNCIL
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Valley Glen, CA 91401
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- **Committee Members -**
Joanne D'Antonio
Sloan Myrick
Rich Pisani
Vic Viereck

Government Relations Committee AGENDA
Monday, July 27, 2015 - 6:30 PM
Ulysses S. Grant High School, Career Office
13000 Oxnard Street, Valley Glen, CA 91401
(Parking on Lancer Lane off Oxnard, just west of Coldwater Cyn)

The public is requested to fill out a "Speaker Card" (per individual item) to address the Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. Presiding officer reserves the right to limit further, depending on number of speakers. No person may assign their speaking time to another person. Period for comment not to exceed 2 minutes.

Agenda is posted for public review at: **Erwin Street School**, 13400 Erwin Street, Valley Glen, CA 91401; on the web site www.greatervalleyglencouncil.org and via email to those who have signed up for agendas and notices on the website.

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1. Call to Order and Roll Call
2. Approval of Minutes for June 29, 2015
3. General Public Comments on non agenda items (see rules above)
4. Committee Member Comments on non agenda items
5. Discussion regarding economic development programs and business incentives and development of a robust successor to the Community Redevelopment Act since its repeal by the State Legislature (CF 13-0934-S2)
 - A. **Possible motions and Possible Community Impact Statement**
 - B. Public comment
 - C. Committee member comment
6. Discussion regarding new motion to create a regulatory system to effectively permit street vending. (**Original** Motion 11/2013 CF 13-1493 S1 --- **New Motion** 6/16/14 CF 13-1493-S2)
 - A. **Possible motions and Possible Community Impact Statement**
 - B. Public comment
 - C. Committee member comment
7. Discussion regarding Watershed Approach to drought where water is Captured, Conserved, and Reused (CF 15-0768)
 - A. **Possible motions and Possible Community Impact Statement**
 - B. Public comment
 - C. Committee member comment
8. Discussion regarding review of programs and/or regulations that could facilitate the expansion of animal adoptions by tenants in residential rental properties (CF 15-0843)
 - A. **Possible motions and Possible Community Impact Statement**
 - B. Public comment
 - C. Committee member comment
9. VANC Report - Vic Viereck
10. Discussion regarding potential future agenda items.
11. Adjournment

1.

*The next meeting will be at 6:30 pm. on **Monday, August 24, 2015** ---- Kittridge Street School*