



- **Committee Chair**-
Judy Price
jprice@greatervalleyglencouncil.org

City of Los Angeles
GREATER VALLEY GLEN COUNCIL
13659 Victory Blvd., #136
Valley Glen, CA 91401
www.greatervalleyglencouncil.org

- **Committee Members** -
Joanne D'Antonio
Sloan Myrick
Rich Pisani
Vic Viereck

Government Relations Committee AGENDA
Tuesday, August 26, 2014 - 6:30 PM
Erwin Street Elementary School
13400 Erwin Street
Valley Glen, CA 91401

The public is requested to fill out a "**Speaker Card**" (per individual item) to address the Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. Presiding officer reserves the right to limit further, depending on number of speakers. No person may assign their speaking time to another person. Period for comment not to exceed 2 minutes.

Agenda is posted for public review at: **Erwin Street School**, 13400 Erwin Street, Valley Glen, CA 91401; on the web site www.greatervalleyglencouncil.org and via email to those who have signed up for agendas and notices on the website.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (866) LA-HELPS.

1. Call to Order and Roll Call
2. Approval of Minutes for July 29, 2014
3. General Public Comments on non agenda items (see rules above)
4. Committee Member Comments on non agenda items
5. Discussion regarding 50/50 Sidewalk Repair Plan/Sidewalk Repair Trust Fund for Residential Properties (Council File #14-0163-S3, 14-0420-S1) and Public Facilities (Council File #14-0163-S4)
 - A. Possible motions
 - B. Public comment
 - C. Committee member comment
6. Discussion regarding proposed Resolution by City Council for its 2013/2014 State Legislative Program (Council File #14-0002-S90). Resolution: NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, with the concurrence of the Mayor, the City of Los Angeles hereby includes in its 2013-2014 State Legislative Program SUPPORT for Proposition 1 (the Water Bond) on the November 4, 2014 statewide general election ballot which seeks to provide funding in the amount of \$7.55 billion to support water quality, water supply and infrastructure projects consist with the City's local water sustainability objectives.
 - A. Possible motions
 - B. Public comment
 - C. Committee member comment
7. Discussion regarding Motion (Council File #14-0435) dated April 8, 2014 by Mitch Englander regarding the forfeiture of the pension of any member of the City's three pension systems who is convicted of a felony involving the use of their City employment position.
 - A. Possible motions
 - B. Public comment
 - C. Committee member comment
8. Possible update on: DWP Oversight & Advocacy Committees (Joanne D'Antonio) -- VANC (Vic Viereck)
9. Discussion regarding next meeting agenda items
10. Adjournment

The next meeting will be at 6:30 pm. on Tuesday, September 30, 2014