



# Greater Valley Glen Council ("GVGC")



13654 Victory Blvd., #136, Valley Glen, CA 91401

[www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org)

## REGULAR VIRTUAL BOARD MEETING

September 12, 2022 - Call to Order at 7:00 p.m.

### VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION

In conformity with the September 16, 2021 enactment of California Assembly Bill 361 (Rivas) and due to concerns over covid-19, the Greater Valley Glen Neighborhood Council meeting will be conducted entirely with a call-in option or internet-based service option. Every person wishing to attend and/or comment at this meeting can **dial (669) 900-9128** and **enter 880 5618 4124** and **then press #** to join or use the link

<https://us02web.zoom.us/j/88056184124>. You may join the meeting as early as 6:50 p.m.

Instructions on how to present public comment will be given to listeners at the start of the meeting, 7:00 p.m. The public is invited to this meeting by accessing the Zoom information above. Pursuant to the Agenda, the Public is invited to comment on items as called for in the Agenda.

### AB 361 UPDATES

Public comment cannot be required to be submitted in advance of the meeting; only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

#### Officers

<b>Anthony Bethel</b>	President
<b>Cosmo Moore</b>	Vice President
<b>Andrea Schmitt</b>	Treasurer
<b>Dan Stueve</b>	Secretary

#### Board Members

<b>At-Large</b>	Joanne D'Antonio	<b>District 1 Resident</b>	Anthony Bethel
<b>At-Large</b>	September Forsyth	<b>District 1 Resident</b>	Dan Stueve
<b>At-Large</b>	Andrea Jones	<b>District 3 Resident</b>	Drew Vandiver
<b>At-Large</b>	Scott Kriloff	<b>District 4 Resident</b>	Christopher "Cosmo" Moore
<b>At-Large</b>	Daniel Lopez	<b>District 4 Resident</b>	Heidi Moore
<b>At-Large</b>	Samuel May	<b>District 5 Resident</b>	Alicia Bien
<b>At-Large</b>	Andrea Schmitt	<b>District 5 Resident</b>	Mickey Jannol
<b>At-Large</b>	Robin Shafer	<b>District 6 Resident</b>	Nadia Marina Thomas
		<b>District 6 Resident</b>	Bennet C Francois
		<b>Youth Representative</b>	Zoe Nguyen



## AGENDA

*Items with a heading followed by an asterisk (\*) indicate there are possible motions for all listed Motions that follow. Motions are followed by a second, Public comment, Board comment/discussion, and other actions including a Call for the question, and Roll Call vote.*

**Item 1 Pledge of Allegiance.**

**Item 2 Call to Order and Roll Call.**

**Item 3 Chair instructions for Public Comment.**

**Item 4 \* Approval of minutes \***

**Motion 1:** \* Motion to approve the August 1, 2022 Regular Board Meeting Minutes. \*

**Item 5 Board Nominations**

**Note:** Vacant seats consist of two (2) District 2 Rep, one (1) District 3 Reps, and four (4) At-Large Rep at the time of this Agenda. Per the Bylaws Article V, Section 6, any Board member may nominate a stakeholder to the President and the President will submit the nomination for the next Board meeting's agenda. Stakeholders shall meet the same eligibility requirements that apply to the position they would fill, as are required of elected Board Members.

**Item 6 Government Representative and LAPD Reports.** Please alert the Chair if you wish to present. **Please limit each presentation to 2 minutes unless the Chair allows more time.**

**Item 7 Representative Reports**

**Item 8 President's Motions & Comments.** All motions are marked \*

**Motion 1:** \* The President moves that the GVGC approve a request to City Plants to plant 9 large native trees in the southwest median of Victory Blvd. The program and planting would be of no direct cost to the GVGC. Stay Green will water these new trees at no additional cost to the GVGC as long as we maintain the current contract with them. A request has been made to Councilmember Paul Krekorian's office that the City Council assist with the application as NCs cannot enter into any contracts that span past our current fiscal year. \*



# Greater Valley Glen Council ("GVGC")



## Item 9 Treasurer’s Report and Motions. All motions are marked \*

**Motion 1:** \* **Approval of July 2022 MER.** A copy is attached and there is also a link here: <https://clkrep.lacity.org/ncfunding/mer/67A762A4-D21A-77D5-D845-C4D05DEE1754L.pdf> \*

**Motion 2:** \* The Treasurer moves that the GVGC approve and expenditure of up to \$50 to purchase GVGC branded stickers to be attached to existing dog waste bag boxes located in Greater Valley Glen parks. \*

## Item 10 Arts & Education Committee. Reports and Motions. There are no motions.

## Item 11 Community Outreach Committee. Reports and Motions. There are no motions.

## Item 12 Community Safety Committee. Report and Motions. There are no motions.

## Item 13 Government Relations Committee. Report and Motions. There are no motions.

Where Los Angeles City Council Files (CF) are referenced, their intent, status and history can be found at the LACityClerk Connect website: <https://cityclerk.lacity.org/lacityclerkconnect/>

Where California State Legislation is referenced (SB or AB), their intent, status and history can be found at: <https://leginfo.legislature.ca.gov/faces/billSearchClient.xhtml>

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The following Motions support or oppose certain State legislation now under consideration. If adopted, that support or opposition will be forwarded to Senator Hertzberg and Assemblyman Nazarian as well as posted on the California Legislature Position Letter Portal.

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## Item 14 Parks, Medians, & Improvements Committee. All motions are marked \*

**Motion 1:** \* The Parks Committee moves that the GVGC approve submitting letters to Senator Hertzberg and Assemblyman Nazarian asking them to use their good offices to enforce existing laws regarding trespassing on State property adjacent to the 170 freeway in the vicinity of the Victory Blvd. cloverleaf and the embankment that runs from Victory to near Oxnard St., adjacent to Laurel Grove Park, and including the request for the repair of fencing and the posting of appropriate signs and the removal of graffiti. \*

## Item 15 Planning and Land Use Committee. Report and Motions. There are no motions.

**Item 16 Public Comment on non-Agenda Items.** Public comment is limited to 2 minutes per speaker, unless adjusted by the Chair including but not limited to cases where there are multiple speakers on a similar non-agendized item.

**Item 17 Board Comments on non-Agenda Items,** including but not limited to brief announcements by Standing Committee Chairs (designees) wherein the Committee has no motions but wishes to update Board and Public on significant matters.



# Greater Valley Glen Council ("GVGC")



**Item 18 \* Motion to Adjourn \***

**Please note that, should this Meeting run longer than scheduled, a Special Continuance Meeting *may* be scheduled on Thursday, September 15, 2022, pursuant to a majority Board vote.**

**Next Regular Board Meeting is on October 3rd, 2022 at 7:00 p.m.**



# Greater Valley Glen Council ("GVGC")



## Disclosures:

**\*PUBLIC ACCESS OF RECORDS** • In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all the board In advance of a meeting may be viewed at Uncle Tony's Pizzeria, 13007 Victory Blvd Valley Glen, CA 91606, at [www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org) or at a scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Anthony Bethel, Board President, at [abethel@greatervalleyglencouncil.org](mailto:abethel@greatervalleyglencouncil.org) or at (323) 243-8191.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** - The public is requested to dial \*9 to raise their hand. When recognized to speak by the presiding officer, dial \*6 to unmute yourself to address the Board on any agenda Item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate based on disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551.

**SERVICIOS DE TRADUCCION** - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Anthony Bethel de la Mesa Directiva, al [abethel@greatervalleyglencouncil.org](mailto:abethel@greatervalleyglencouncil.org) o par correo electrónico avisar al Concejo Vecinal.

**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics@lacity.org/lobbying](mailto:ethics@lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics@commission@lacity.org](mailto:ethics@commission@lacity.org)

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org)

**PUBLIC POSTING OF AGENDAS** – GBGC agendas are posted for public review as follows:

- Uncle Tony's Pizzeria, Erwin Street Elementary School, Monlux Elementary School, Kittridge Street Elementary School, and the baseball backstop at Valley Glen Community Park.
- <http://www.greatervalleyglencouncil.org>
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS) at [www.lacity.org/government/subscribe-agendasnotifications/neighborhood-councils](http://www.lacity.org/government/subscribe-agendasnotifications/neighborhood-councils).

Inquiries may be directed to Anthony Bethel, Board President, at [abethel@greatervalleyglencouncil.org](mailto:abethel@greatervalleyglencouncil.org) or at (323-243-8191).

# Monthly Expenditure Report



Reporting Month: July 2022

Budget Fiscal Year: 2022-2023

NC Name: Greater Valley Glen  
Neighborhood Council

Monthly Cash Reconciliation					
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$32000.00	\$45.00	\$31955.00	\$4012.00	\$0.00	\$27943.00

Monthly Cash Flow Analysis					
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office	\$14475.00	\$45.00	\$14430.00	\$1012.00	\$13418.00
Outreach		\$0.00		\$0.00	
Elections		\$0.00		\$0.00	
Community Improvement Project	\$19525.00	\$0.00	\$19525.00	\$3000.00	\$16525.00
Neighborhood Purpose Grants	\$4000.00	\$0.00	\$4000.00	\$0.00	\$4000.00
Funding Requests Under Review: \$0.00		Encumbrances: \$0.00		Previous Expenditures: \$0.00	

Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	EIG CONSTANTCONTACT.CO	07/15/2022	Monthly email marketing expense	General Operations Expenditure	Office	\$45.00
<b>Subtotal:</b>						<b>\$45.00</b>

Outstanding Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	WENDY L. MOORE / MOORE BUSINESS RESULTS	08/08/2022	The Treasurer moves that the GVGC approve the attached Administrative Packet containing the GVGC Budget for Fiscal Year 2022-2023, authorized signers, and other Financial information. * &...	General Operations Expenditure	Office	\$446.00
2	WENDY L. MOORE / MOORE BUSINESS RESULTS	08/08/2022	The Treasurer moves that the GVGC approve the attached Administrative Packet containing the GVGC Budget for Fiscal Year 2022-2023, authorized signers, and other Financial information. * &...	General Operations Expenditure	Office	\$566.00

3	Stay Green, Inc.	08/12/2022	Motion to approve payment of up to \$1500 per month for maintenance of the Victory Blvd and Whitsett Ave Medians. This includes regular watering to preserve the mulch and grading work fund...	Community Improvement Project		\$1500.00
4	Stay Green, Inc.	08/12/2022	Motion to approve payment of up to \$1500 per month for maintenance of the Victory Blvd and Whitsett Ave Medians. This includes regular watering to preserve the mulch and grading work fund...	Community Improvement Project		\$1500.00
<b>Subtotal: Outstanding</b>						<b>\$4012.00</b>