



13654 Victory Blvd., #136, Valley Glen, CA 91401 www.greatervalleyglencouncil.org

REGULAR VIRTUAL BOARD MEETING

October 4, 2021 - Call to Order at 7:00 p.m.

VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION

In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Greater Valley Glen Council meeting will be conducted entirely telephonically. Every person wishing to attend and/or comment at this meeting can dial (669) 900-6833 and enter 812 4566 9735 and then press # to join or use the link https://us02web.zoom.us/j/81245669735. You may join the meeting as early as 6:45 p.m. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting, 7:00 p.m.

Officers

Anthony Bethel President

Cosmo Moore Vice President

Andrea Schmitt Treasurer

Dan Stueve Secretary

Board Members

At-Large Cindy K Braun **District 1 Resident Anthony Bethel** At-Large September Forsyth **District 1 Resident** Dan Stueve Michael Hjelmstad At-Large Andrea Jones **District 2 Resident** At-Large Scott Kriloff **District 4 Resident** Christopher "Cosmo" Moore At-Large **Daniel Lopez District 4 Resident** Cindy M Ortiz Samuel May **District 5 Resident** Alicia Bien At-Large Rishab Nathan **District 5 Resident Tiffany Phelps** At-Large **District 6 Resident** Nadia Marina Thomas

At-Large Andrea Schmitt
At-Large Robin Shafer

At-Large Anthony "Tony" Sipp

At-Large Krista Sipp





AGENDA

Items with a heading followed by an asterisk (*) indicate there are possible motions for all listed Motions that follow. Motions are followed by a second, Public comment, Board comment/discussion, and other actions including a Call for the question, and Roll Call vote.

Item 1 Pledge of Allegiance.

Item 2 Call to Order and Roll Call.

Item 3 Chair instructions for Public Comment.

Item 4 * Approval of minutes *

Motion 1: * Motion to approve the August 2, 2021 Regular Board Meeting Minutes. *

Item 5 Board Nominations There are no nominations.

Note: Vacant seats consist of one Youth Rep, one District 2 Rep, two District 3 Reps, one District 6 Rep, and one At-Large Rep at the time of this Agenda. Per the Bylaws Article V, Section 6, any Board member may nominate a stakeholder to the President and the President will submit the nomination for the next Board meeting's agenda. Stakeholders shall meet the same eligibility requirements that apply to the position they would fill, as are required of elected Board Members.

Item 6 Government Representative and LAPD Reports. Please alert the Chair if you wish to present. **Please limit each presentation to 2 minutes unless the Chair allows more time.**

Item 7 Representative Reports

Item 8 President's Motions & Comments. There are no motions.

Motion 1: * The President moves to establish a Standing Committee on Homelessness. Whereas homelessness has continually and dramatically increased and affected our Community, not only is there a moral obligation to address it, but it is within the responsibility of this Neighborhood Council to do so. It shall encompass health, welfare, safety, and quality of life with an emphasis on mitigation efforts. Our service is to our Stakeholders. Therefore, the focus will be on all of our Stakeholders, including our unhoused individuals. The Committee will be structured according to Article VII, Section 3 of our By-Laws and consist of GVGC Board members and Stakeholders as voting members. As this problem is obviously not contained within the GVGC boundaries, this Committee shall also seek to cooperate with any and all neighboring NC districts. *

Motion 2: * The President moves to nominate Sam May as the Chair of the Homelessness Committee, should it be approved by the Board under Motion 1. *





Item 9 Treasurer's Report and Motions. All motions marked *

Motion 1 * Approval of August 2021 MER. A copy is attached and there is also a link here:

https://clkrep.lacity.org/ncfunding/mer/B6F9E8B1-BBF1-4007-9315-CCD1FAD6FA0AL.pdf *

Item 10 Arts & Education Committee. Report and Motions. There are no motions.

Item 11 Community Outreach Committee. Report and Motions. All motions are marked *

Motion 1 * The Outreach Committee moves to fund \$400 for meal baskets or certificates to be given to Greater Valley Glen families in need for the upcoming holiday season. These families will be identified by the administrators of schools in Greater Valley Glen.*

Item 12 Community Safety Committee. Report and Motions. There are no motions.

Item 13 Government Relations Committee. Report and Motions. All motions are marked *

Where Los Angeles City Council Files (CF) are referenced, their intent, status and history can be found at the LACityClerk Connect website: https://cityclerk.lacity.org/lacityclerkconnect/

Where California State Legislation is referenced (SB or AB), their intent, status and history can be found at: https://leginfo.legislature.ca.gov/faces/billSearchClient.xhtml

Motion 1 and CIS: * The GVGC moves to support Council File: 21-0658, instructing the Department of City Planning, with the assistance of the Housing and Community Investment Department and the Department of Building and Safety, to report back within 90 days with a strategic plan to streamline 100% deed-restricted affordable housing projects in the City of Los Angeles. * [CIS: For]

Motion 2 and CIS: * The GVGC moves to support Council File: 21-0773, directing the Bureau of Sanitation to report back within 60 days laying out the resources—including, but not limited to, personnel, equipment, and materials—that would be required to place wire basket trash receptacles at all homeless encampments in the City of Los Angeles made up of three or more tents and to regularly service those receptacles every three to four days. The report should also include recommendations for the implementation of a homeless encampment trash receptacle program that will accomplish these goals with an emphasis on maintenance and service of trash receptacles * [CIS: For]

Motion 3 and CIS: * The GVGC moves to support Part A, while opposing Part B of Council File 14-1635-S10, instructing the Planning Department, working with the Department of Building and Safety, the Information Technology Agency, and any other relevant City departments, to ensure, within 90 days, that the public be able to view on an existing or new publicly accessible online database or platform whether any property in the City has a Home-Sharing License, a Home-Sharing License Renewal, or an Extended Home-Sharing License. *

The following Motions support or oppose certain State legislation now under consideration. If adopted, that support or opposition will be forwarded to Senator Hertzberg and Assemblyman Nazarian as well as posted on the California Legislature Position Letter Portal.

[Left intentionally blank.]





Item 14 Parks, Medians, & Improvements Committee. There are no motions.

Item 15 Planning and Land Use Committee. Report and Motions. There are no motions.

Item 16 Public Comment on non-Agenda Items. Public comment is limited to 2 minutes per speaker, unless adjusted by the Chair including but not limited to cases where there are multiple speakers on a similar non-agendized item.

Item 17 Board Comments on non-Agenda Items, including but not limited to brief announcements by Standing Committee Chairs (designees) wherein the Committee has no motions but wishes to update Board and Public on significant matters.

Item 18 * Motion to Adjourn *

Please note that, should this Meeting run longer than scheduled, a Special Continuance Meeting *may* be scheduled on October 6, 2021, pursuant to a majority Board vote.

Next Regular Board Meeting is on November 1, 2021 at 7:00 p.m.

Please note the following:

- 1) A copy of this Agenda is posted on the GVGC website and GVGC Facebook page. It is physically posted at Uncle Tony's Pizzeria, Erwin Street Elementary School, Monlux Elementary School, Kittridge Street Elementary School, and the baseball backstop at Valley Glen Community Park.
- A Quorum of 13 Board members is needed to discuss/consider/vote on Official Actions.
 Official Actions by a majority of the sum of Aye and No votes cast. Abstentions are not considered.
- 3) The public is Invited to this meeting by accessing the Zoom information above. Pursuant to the Agenda, the Public is invited to comment on items as called for in the Agenda.

Disclosures:

*PUBLIC ACCESS OF RECORDS • In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all the board In advance of a meeting may be viewed at Uncle Tony's Pizzeria, 13007 Victory Blvd Valley Glen, CA 91606, at www.greatervalleyglencouncil.org or at a scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Anthony Bethel, Board President, at abethel@greatervalleyglencouncil.org or at (323) 243-8191.





PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS - The public is requested to dial *9 to raise their hand. When recognized to speak by the presiding officer, dial *6 to unmute yourself to address the Board on any agenda Item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate based on disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request To ensure availability of services, please make your request at least 3 business days {72 hours} prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCSupport@lacity.ara or phone: (213) 978-1551.

SERVICIOS DE TRADUCCION - Si requiere servicios de traducci6n, favor de avisar al Concejo Vecinal 3 dlas de trabajo (72 horas) antes del evento. Por favor contacte a Anthony Bethel de la Mesa Directiva, al **abethel@greatervalleyglencouncil.org** o par correo electr6nico avisar al Concejo Vecinal.

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics@lacity.org/iobbying. For assistance, please contact the Ethics Commission at {213} 978-1960 or ethics@commission@lacity.org

Inquiries may be directed to Anthony Bethel, Board President, at abethel@greatervalleyglencouncil.org or at (323-243-8191).

Monthly Expenditure Report



Reporting Month: August 2021 Budget Fiscal Year: 2021-2022

NC Name: Greater Valley Glen Neighborhood Council

Monthly Cash Reconciliation						
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available	
\$40455.00	\$5406.38	\$35048.62	\$3415.55	\$0.00	\$31633.07	

Monthly Cash Flow Analysis							
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available		
Office		\$906.38		\$1915.55			
Outreach	\$16000.00	\$0.00	\$15048.62	\$0.00	\$13133.07		
Elections		\$0.00		\$0.00			
Community Improvement Project	\$21500.00	\$4500.00	\$15500.00	\$1500.00	\$14000.00		
Neighborhood Purpose Grants	\$4500.00	\$0.00	\$4500.00	\$0.00	\$4500.00		
Funding Requests Under Review: \$0.00		Encumbrances: \$0.00		Previous Expenditures: \$1545.00			

	Expenditures							
#	Vendor	Date	Description	Budget Category	Sub-category	Total		
1	EIG CONSTANTCONTACT.CO	08/10/2021	Monthly billing for email communications - Constant Contact	General Operations Expenditure	Office	\$45.00		
2	Personal Storage 3	08/01/2021	Motion to approve payment to Personal Storage 3 of \$115 monthly for the term of 08/01/2021 through 06/01/2022. Moved: Andrea Schmitt; Second: Anthony	General Operations Expenditure	Office	\$115.00		
3	WENDY L. MOORE / MOORE BUSINESS RESULTS	08/02/2021	Website maintenance and email marketing - August invoice	General Operations Expenditure	Office	\$746.38		
4	Stay Green, Inc.	08/03/2021	Motion to approve payment of up to \$1750 per month for maintenance of the Victory Blvd and Whitsett Ave Medians. The GVGC authorizes entering into a contract with Stay Green for said serv	Community Improvement Project		\$1500.00		
5	Stay Green, Inc.	08/09/2021	The GVGC moves to authorize a payment for \$1,500 to Stay Green, Inc. for past due payment (invoice # 33378) for services rendered in May 2021. The contractor performed prev	Community Improvement Project		\$1500.00		

6	Stay Green, Inc.	08/09/2021	The GVGC moves to authorize a payment for \$1,500 to Stay Green, Inc. for past due payment (invoice # 34965) for services rendered in June 2021. The contractor performed pre	Community Improvement Project		\$1500.00
	Subtotal:					

	Outstanding Expenditures							
#	Vendor	Date	Description	Budget Category	Sub-category	Total		
1	WENDY L. MOORE / MOORE BUSINESS RESULTS	07/02/2021	Website maintenance and email marketing	General Operations Expenditure	Office	\$186.67		
2	Personal Storage 3	09/01/2021	Motion to approve payment to Personal Storage 3 of \$115 monthly for the term of 08/01/2021 through 06/01/2022. Moved: Andrea Schmitt; Second: Anthony 	General Operations Expenditure	Office	\$115.00		
3	WENDY L. MOORE / MOORE BUSINESS RESULTS	09/02/2021	Website maintenance and email marketing - Sept invoice	General Operations Expenditure	Office	\$468.88		
4	Stay Green, Inc.	09/03/2021	Motion to approve payment of up to \$1750 per month for maintenance of the Victory Blvd and Whitsett Ave Medians. The GVGC authorizes entering into a contract with Stay Green for said serv	Community Improvement Project		\$1500.00		
5	Personal Storage 3	09/22/2021	The GVGC moves to approve payment to Personal Storage 3 of \$11 for the month of September and due on 09/01/2021. This additional amount reflects the cost increase beginning 09&#</td><td>General Operations Expenditure</td><td>Office</td><td>\$11.00</td></tr><tr><td>6</td><td>Personal Storage 3</td><td>10/01/2021</td><td>The GVGC moves to approve payment to Personal Storage 3 of \$126 monthly for the term of 10/01/2021 through 06/01/2022. Due to a cost increase, this motion supersedes t</td><td>General Operations Expenditure</td><td>Office</td><td>\$126.00</td></tr><tr><td>7</td><td>Personal Storage 3</td><td>11/01/2021</td><td>The GVGC moves to approve payment to Personal Storage 3 of \$126 monthly for the term of 10/01/2021 through 06/01/2022. Due to a cost increase, this motion supersedes t</td><td>General Operations Expenditure</td><td>Office</td><td>\$126.00</td></tr><tr><td>8</td><td>Personal Storage 3</td><td>12/01/2021</td><td>The GVGC moves to approve payment to Personal Storage 3 of \$126 monthly for the term of 10/01/2021 through 06/01/2022. Due to a cost increase, this motion supersedes t</td><td>General Operations Expenditure</td><td>Office</td><td>\$126.00</td></tr><tr><td>9</td><td>Personal Storage 3</td><td>01/01/2022</td><td>The GVGC moves to approve payment to Personal Storage 3 of \$126 monthly for the term of 10/01/2021 through 06/01/2022. Due to a cost increase, this motion supersedes t</td><td>General Operations Expenditure</td><td>Office</td><td>\$126.00</td></tr></tbody></table>					

10	Personal Storage 3	02/01/2022	The GVGC moves to approve payment to Personal Storage 3 of \$126 monthly for the term of 10/01/2021 through 06/01/2022. Due to a cost increase, this motion supersedes t	General Operations Expenditure	Office	\$126.00
11	Personal Storage 3	03/01/2022	The GVGC moves to approve payment to Personal Storage 3 of \$126 monthly for the term of 10/01/2021 through 06/01/2022. Due to a cost increase, this motion supersedes t	General Operations Expenditure	Office	\$126.00
12	Personal Storage 3	04/01/2022	The GVGC moves to approve payment to Personal Storage 3 of \$126 monthly for the term of 10/01/2021 through 06/01/2022. Due to a cost increase, this motion supersedes t	General Operations Expenditure	Office	\$126.00
13	Personal Storage 3	05/01/2022	The GVGC moves to approve payment to Personal Storage 3 of \$126 monthly for the term of 10/01/2021 through 06/01/2022. Due to a cost increase, this motion supersedes t	General Operations Expenditure	Office	\$126.00
14	Personal Storage 3	06/01/2022	The GVGC moves to approve payment to Personal Storage 3 of \$126 monthly for the term of 10/01/2021 through 06/01/2022. Due to a cost increase, this motion supersedes t	General Operations Expenditure	Office	\$126.00
	Subtotal: Outstanding					