



13654 Victory Blvd., #136, Valley Glen, CA 91401 www.greatervalleyglencouncil.org

REGULAR VIRTUAL BOARD MEETING

August 2, 2021 - Call to Order at 7:00 p.m.

VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION

In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Greater Valley Glen Council meeting will be conducted entirely telephonically. Every person wishing to attend and/or comment at this meeting can dial (669) 900-6833 and enter 885 6149 6803 and then press # to join or use the link https://us02web.zoom.us/j/88561496803. You may join the meeting as early as 6:45 p.m. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting, 7:00 p.m.

Officers

At-Large

Anthony Bethel President

Cosmo Moore Vice President

Andrea Schmitt Treasurer

Dan Stueve Secretary

Board Members

At-Large Cindy K Braun **District 1 Resident Anthony Bethel** At-Large September Forsyth **District 1 Resident** Dan Stueve At-Large Andrea Jones **District 2 Resident** Michael Hjelmstad **At-Large** Scott Kriloff **District 4 Resident** Christopher "Cosmo" Moore At-Large **Daniel Lopez District 4 Resident** Cindy M Ortiz **District 5 Resident Tiffany Phelps** At-Large Samuel May **District 6 Resident** Jose "Cheppe" Chaparro At-Large Rishab Nathan **District 6 Resident** At-Large Andrea Schmitt Nadia Marina Thomas **Robin Shafer** At-Large

Anthony "Tony" Sipp

At-Large Krista Sipp





AGENDA

Items with a heading followed by an asterisk (*) indicate there are possible motions for all listed Motions that follow. Motions are followed by a second, Public comment, Board comment/discussion, and other actions including a Call for the question, and Roll Call vote.

Item 1 Pledge of Allegiance.

Item 2 Call to Order and Roll Call.

Item 3 Chair instructions for Public Comment.

Item 4 * Approval of minutes *

Motion 1: * Motion to approve the August 12, 2021 Regular Board Meeting Minutes. *

Item 5 Left intentionally blank.

Note: Vacant seats consist of one Youth Rep, one District 2 Rep, two District 3 Reps, 1 District 5 Rep, and one At-Large Rep at the time of this Agenda. Per the Bylaws Article V, Section 6, any Board member may nominate a stakeholder to the President and the President will submit the nomination for the next Board meeting's agenda. Stakeholders shall meet the same eligibility requirements that apply to the position they would fill, as are required of elected Board Members.

Item 6 Government Representative and LAPD Reports. Please alert the Chair if you wish to present. Please limit each presentation to 2 minutes unless the Chair allows more time.

Item 7 President's Motions & Comments. All motions marked *

Motion 1 * Motion to authorize Anthony Bethel (President) and Tony Sipp (Government Relations Committee Chair) to submit Community Impact Statements (CISs) after approved Board Actions on the GVGC's behalf.

Item 8 * Treasurer's Report and Motions. All motions marked *

Motion 1 * Approval of June 2021 MER. A copy is attached and there is also a link here: https://clkrep.lacity.org/ncfunding/mer/3C88B73B-91A4-47A8-B4D5-3C481D580496L.pdf. *

Motion 2 * The GVGC moves to authorize a payment for \$1,500 to Stay Green, Inc. for past due payment (invoice # 33378) for services rendered in May 2021. The contractor performed previously scheduled maintenance work on the Victory and Whitsett medians. *

Motion 3 * The GVGC moves to authorize a payment for \$1,500 to Stay Green, Inc. for past due payment (invoice # 34965) for services rendered in June 2021. The contractor performed previously scheduled maintenance work on the Victory and Whitsett medians. *

Item 9 Arts & Education Committee. Report and Motions. All motions marked *





Motion 1 * The Arts and Education Committee moves that we publicize Little Libraries on our GVGC Website as a permanentaddition with an eye to sponsoring Little Libraries at a future time at various spots in our community. *

Item 10 Community Outreach Committee. Report and Motions. There are no motions

Item 11 * Community Safety Committee. Report and Motions. There are no motions

Item 12 Government Relations Committee. Report and Motions. There are no motions.

Where Los Angeles City Council Files (CF) are referenced, their intent, status and history can be found at the LACityClerk Connect website: https://cityclerk.lacity.org/lacityclerkconnect/

Where California State Legislation is referenced (SB or AB), their intent, status and history can be found at: https://leginfo.legislature.ca.gov/faces/billSearchClient.xhtml

The following Motions support or oppose certain State legislation now under consideration. If adopted, that support or opposition will be forwarded to Senator Hertzberg and Assemblyman Nazarian as well as posted on the California Legislature Position Letter Portal. **There are no motions**.

Item 13 Parks, Medians, & Improvements Committee. There are no motions.

Item 14 Planning and Land Use Committee. Report and Motions. There are no motions

Item 15 Representative Reports

Item 16 Public Comment on non-Agenda Items. Public comment is limited to 2 minutes per speaker, unless adjusted by the Chair including but not limited to cases where there are multiple speakers on a similar non-agendized item.

Item 17 Board Comments on non-Agenda Items, including but not limited to brief announcements by Standing Committee Chairs (designees) wherein the Committee has no motions but wishes to update Board and Public on significant matters.

Item 18 * Motion to Adjourn *

Please note that, should this Meeting run longer than scheduled, a Special Continuance Meeting *may* be scheduled on August 4, 2021, pursuant to a majority Board vote.

Next Regular Board Meeting is on September 13, 2021 at 7:00 p.m.





Please note the following:

- 1) A copy of this Agenda is posted on the GVGC website and GVGC Facebook page. It is physically posted at Uncle Tony's Pizzeria, Erwin Street Elementary School, Monlux Elementary School, Kittridge Street Elementary School, and the baseball backstop at Valley Glen Community Park.
- 2) A Quorum of 12 Board members is needed to discuss/consider/vote on Official Actions. Official Actions by a majority of the sum of Aye and No votes cast. Abstentions are not considered.
- 3) The public is Invited to this meeting by accessing the Zoom information above. Pursuant to the Agenda, the Public is invited to comment on items as called for in the Agenda.

Disclosures:

*PUBLIC ACCESS OF RECORDS • In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all the board In advance of a meeting may be viewed at Uncle Tony's Pizzeria, 13007 Victory Blvd Valley Glen, CA 91606, at www.greatervalleyglencouncil.org or at a scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Anthony Bethel, Board President, at abethel@greatervalleyglencouncil.org or at (323) 243-8191.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS - The public is requested to dial *9 to raise their hand. When recognized to speak by the presiding officer, dial *6 to unmute yourself to address the Board on any agenda Item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate based on disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided upon request To ensure availability of services, please make your request at least 3 business days {72 hours} prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCSupport@lacity.grg or phone: (213) 978-1551.

SERVICIOS DE TRADUCCION - Si requiere servicios de traducci6n, favor de avisar al Concejo Vecinal 3 dlas de trabajo (72 horas) antes del evento. Por favor contacte a Anthony Bethel de la Mesa Directiva, al **abethel@greatervalleyglencouncil.org** o par correo electr6nico avisar al Concejo Vecinal.

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics@lacity.org/iobbying. For assistance, please contact the Ethics Commission at {213} 978-1960 or ethics@commission@lacity.org

Monthly Expenditure Report



Reporting Month: June 2021 Budget Fiscal Year: 2020-2021

NC Name: Greater Valley Glen Neighborhood Council

| Monthly Cash Reconciliation | | | | | |
|-----------------------------|-------------|----------------------|-------------|-------------|---------------|
| Beginning Balance | Total Spent | Remaining Balance | Outstanding | Commitments | Net Available |
| \$22072.23 | \$4363.24 | \$17708.99 | \$3310.41 | \$0.00 | \$14398.58 |

| Monthly Cash Flow Analysis | | | | | | |
|----------------------------------------------------------------------------------------------|----------------|---------------------------|---------------------------|-------------------|---------------|--|
| Budget Category | Adopted Budget | Total Spent this Month | Unspent Budget Balance | Outstanding | Net Available | |
| Office | | \$2918.25 | | \$130.00 | | |
| Outreach | \$21045.00 | \$944.99 | \$1890.18 | \$0.00 | \$1760.18 | |
| Elections | | \$0.00 | | \$0.00 | | |
| Community Improvement Project | \$26250.00 | \$0.00 | \$9907.75 | \$0.00 | \$9907.75 | |
| Neighborhood Purpose Grants | \$12000.00 | \$500.00 | \$4500.00 | \$3180.41 | \$1319.59 | |
| Funding Requests Under Review: \$0.00 Encumbrances: \$0.00 Previous Expenditures: \$38633.83 | | | | tures: \$38633.83 | | |

| | Expenditures | | | | | | | |
|---|-----------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------|-----------|--|--|
| # | Vendor | Date | Description | Budget Category | Sub-category | Total | | |
| 1 | EIG CONSTANTCONTACT.CO | 06/10/2021 | Email Marketing - monthly fee for outreach | General Operations Expenditure | Outreach | \$45.00 | | |
| 2 | ZOOM.US 888-799-9666 | 06/21/2021 | GC approves up to \$1,800 to renew its Zoom Pro subscription for one additional year. The current subscription expires on 06/16/2021. The term of the subscription will be from June 16, 2021 to July 15, | General Operations Expenditure | Office | \$1743.13 | | |
| 3 | CROWDPURR.COM PLAN | 06/02/2021 | Motion 1 * The GVGC approves sponsorship of a third Virtual Trivia Night on and requests funding up to \$175 to purchase a one month CrowdPurr Seminar subscription to run the program. * | General Operations Expenditure | Outreach | \$149.99 | | |
| 4 | Personal Storage 3 | 06/07/2021 | Motion 4: Approval to pay "Personal Storage 3" \$115 for June 2020 storage Rent | General Operations Expenditure | Office | \$115.00 | | |
| 5 | Valley Glen Neighborhood Association | 05/12/2021 | Motion 2 * The Greater Valley Glen Council approves funding of \$750 to purchase a one page advertisement in the VGNA Voice Newsletter to announce the new Board Members after the elec | General Operations Expenditure | Outreach | \$750.00 | | |

| 6 | John B. Monlux Elementary School | 05/20/2021 | 10. Motion 1 The GVGC approves a Neighborhood Purpose Grant for Monlux Elementary School in the amount of \$500 for 6 bookcases for their reading lab. | Neighborhood Purpose Grants | | \$500.00 |
|---|-----------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------|-----------|
| 7 | WENDY L. MOORE / MOORE BUSINESS RESULTS | 06/01/2021 | The GVGC approves an expenditure of up to \$850 to pay Moore Business Results for May and June, 2021 web hosting and digital services. | General Operations Expenditure | Office | \$845.92 |
| 8 | West Coast Mail Center | 06/01/2021 | The GVGC approves an expenditure of \$214.20 to pay West Coast Mail Center for the mailbox rental term of 06/20/2021 to 06/20/2022. | General Operations Expenditure | Office | \$214.20 |
| | Subtotal: | | | <u> </u> | | \$4363.24 |

| | Outstanding Expenditures | | | | | | |
|---|----------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------|-----------|--|
| # | Vendor | Date | Description | Budget Category | Sub-category | Total | |
| 1 | Erwin Street Elementary | 05/24/2021 | Motion 1 * GVGC approves a Neighborhood Purpose Grant in the amount of \$3,180.41 to Erwin Elementary School for the purpose of purchasing an ActivePanel V7 interactive smartboard for | Neighborhood Purpose Grants | | \$3180.41 | |
| 2 | Personal Storage 3 | 06/30/2021 | Motion 3 * GVGC approves a payment of \$130 to Personal Storage for the month of July. The payment is due by 06/30/2021 and the deadline to submit the payment request is 06& | General Operations Expenditure | Office | \$130.00 | |
| | Subtotal: Outstanding | | | | | | |



26415 Summit Circle Santa Clarita, CA 91350

Phone: 800-858-5508 Fax: 877-317-8437

Email: ar@staygreen.com

INVOICE 33378 INVOICE DATE 05/01/2021

BILL TO

Greater Valley Glen Council c/o Greater Valley Glen Council 13654 Victory Bvd #136 Valley Glen, CA 91401

PROPERTY ADDRESS

Greater Valley Glen Council 13654 Victory Blvd Valley Glen, CA 91401

| DUE DATE | TERMS | PO# | ACCOUNT MANAGER |
|------------|--------|-----|-------------------|
| 05/31/2021 | Net 30 | | Adalberto Reynaga |

#136

| DESCRIPTION | PRICE |
|-----------------------------------------------------------|------------|
| #22087 - Landscape Maintenance - Median Cleaning May 2021 | \$1,500.00 |
| INVOICE GRAND TOTAL | \$1,500.00 |

Invoices are due within 30 days of billing date, or are subject to a 1.5% per month service charge (18% annual rate).



26415 Summit Circle Santa Clarita, CA 91350

Phone: 800-858-5508 Fax: 877-317-8437

Email: ar@staygreen.com

INVOICE 34965 INVOICE DATE 06/01/2021

BILL TO

Greater Valley Glen Council c/o Greater Valley Glen Council 13654 Victory Bvd #136 Valley Glen, CA 91401

PROPERTY ADDRESS

Greater Valley Glen Council 13654 Victory Blvd Valley Glen, CA 91401

| DUE DATE | TERMS | PO# | ACCOUNT MANAGER |
|------------|--------|-----|-------------------|
| 07/01/2021 | Net 30 | | Adalberto Reynaga |

#136

| DESCRIPTION | PRICE |
|------------------------------------------------------------|------------|
| #22087 - Landscape Maintenance - Median Cleaning June 2021 | \$1,500.00 |
| INVOICE GRAND TOTAL | \$1,500.00 |

Invoices are due within 30 days of billing date, or are subject to a 1.5% per month service charge (18% annual rate).