



Greater VALLEY GLEN COUNCIL

LOS ANGELES VALLEY COLLEGE

Your Neighborhood - Our Community



**- Officers -**

**Terry Anderson**  
PRESIDENT  
**Christopher Ueland**  
VICE-PRESIDENT  
**Montie Mazo**  
SECRETARY  
**Vic Viereck**  
TREASURER

**CITY OF LOS ANGELES  
Greater VALLEY GLEN COUNCIL**

13659 Victory Blvd., #136  
Valley Glen, California 91401  
818) 772-GVGC [WWW.GVGC.US](http://WWW.GVGC.US)

**- Board Members -**

Terry Anderson	Fernando Ayala
Douglas Breidenbach	Maria Denis
Carlos Ferreyra	William Fishman
Stanley Friedman	Ted Geldberg
Eli Kademian	Hafeed Kardouh
Charlotte Laws	Larry G. Jorgenson
Malke Kertis	Montie Mazo
Chris Mushyan	Gary Popenoe
Kathleen Schwartz	Bruce Thomas
Karo Torossian	Chris Ueland
Vic Viereck	

**BEAUTIFICATION COMMITTEE**

**September 29, 2009**

*To be submitted to the GVGC President at least 120 hours in advance of monthly Board meeting. Not to exceed 2 pages.*

**PROPOSED MOTION:** That the GVGC Board hereby approves the general landscaping plan attached as Exhibit A for implementation on the Victory and Whitsett medians and that this plan be implemented as soon as money from the City or other sources is available. The attached landscaping plan shall constitute the approved long term solution for improving the Victory and Whitsett medians.

**PROPOSED BUDGET EXPENDITURE (if any):** None at this time.

**COMMUNITY BENEFIT STATEMENT (if applicable – 100 words or less)**

The Victory and Whitsett medians, installed either by the City of Los Angeles or with the City’s approval many decades ago and are owned by the City of Los Angeles but the City seems unwilling or unable to provide regular clean up and maintenance of these medians with the result that these medians are left in an ugly, unkempt, trash hewn and filthy condition causing embarrassment and disgust in the community, it is necessary for the GVGC to move forward with a long term plan to provide for landscaping and maintenance of these medians in a manner that will benefit and improve the Valley Glen community.

**PROPOSED COMMUNITY IMPACT STATEMENT (if applicable) – 100 words or less: (Attach to any applicable Council File No. \_\_\_\_\_).**

None